



# EASTER II

April 26-27, 2025

# WELCOME!

We are grateful for your presence and invite you to participate fully in the liturgy. If you are a guest or visitor, we thank you for joining us today and hope you will return often.

If you would like to become a member of our parish, please stop by the **Welcome and Registration Table** in the Gathering Space.

We warmly welcome the presence of children at Mass. If your little one needs extra attention during Mass, please feel free to step into the Gathering Space until they are ready to return to the assembly.

**Seeds**, Sunday morning prayer with 3, 4, and 5 year-olds, is offered during the 9 a.m liturgy.

**Liturgy of the Word with Children** is offered during the 9 a.m. Mass. School-age children, 6 and older, are invited. The children return to celebrate the Liturgy of the Eucharist with the full assembly. Registration is not required.

**No gluten** reception of Communion, the Blood of Christ, is available for those receiving from the cup minister closest to the musicians first. Then all others may drink from that cup.

**Low gluten** hosts are available upon request from any bread minister. Low gluten hosts are consecrated in a separate pyx.

**Hearing assistance devices** are available to use during Mass. They can be found in the vesting room near the font. Ushers can assist you.

CALL TO WORSHIP: Surrexit Dominus Vere II

Jacques Berthier

Sur-re - xit Do - mi-nus ve - re. Al-le-lu - ia, al-le-lu - ia.  
 Je - sus, the Lord, is ris - en! Al-le-lu - ia, al-le-lu - ia.

Sur-re - xit Chri-stus ho - di - e. Al-le-lu - ia, al-le-lu - ia.  
 Je - sus, the Lord, is ris-en to-day! Al-le-lu - ia, al-le-lu - ia.

9:00AM Mass **INTRODUCTORY RITES FOR BAPTISM** *please stand and face the font.*

**PROCESSION:** Christ the Lord Is Risen Today

1. Christ the Lord is ris'n to - day, Al - le - lu - ia!  
 2. Lives a - gain our glo - rious king, Al - le - lu - ia!  
 3. Love's re - deem - ing work is done, Al - le - lu - ia!  
 4. Soar we now where Christ has led, Al - le - lu - ia!

1. All on earth with an - gels say: Al - le - lu - ia!  
 2. Where, O death, is now your sting? Al - le - lu - ia!  
 3. Fought the fight, the bat - tle won, Al - le - lu - ia!  
 4. Fol - l'wing our ex - alt - ed Head, Al - le - lu - ia!

1. Raise your joys and tri - umphs high, Al - le - lu - ia!  
 2. Once he died our souls to save, Al - le - lu - ia!  
 3. Death in vain for - bids him rise, Al - le - lu - ia!  
 4. Made like him, like him we rise, Al - le - lu - ia!

1. Sing, O heav'ns; and, earth, re - ply: Al - le - lu - ia!  
 2. Where your vic - to - ry, O grave? Al - le - lu - ia!  
 3. Christ has o - pened par - a - dise. Al - le - lu - ia!  
 4. Ours the cross, the grave, the skies. Al - le - lu - ia!

4:30 Mass **GLORIA:** Mass of the Angels and Saints

Steven Janco

**Refrain**

Glo - ry to God in the high - est, — and on  
*To verses; last time to Coda*  
 earth — peace to peo - ple of — good will. —

**Verse 1**

We praise you, we bless — you, — we a - dore — you, — we —  
 glo - ri - fy you, we give — you thanks for your great glo - ry,  
*To Refrain*  
 Lord — God, heav-en-ly King, O God, al - might - y Fa-ther. —

**Verse 2**

Lord Je - sus Christ, On - ly Be - got - ten Son,  
 Lord God, Lamb of God, Son of the Fa - ther,  
 you take a - way the sins of the world, have mer - cy — on —  
 us; you take a - way the sins of the world, re - ceive our —  
 prayer; you — are seat - ed at — the right hand — of the

*To Refrain*

Fa - ther, have mer - cy on us.

**Verse 3**

For you a - lone are the Ho - ly One, you a - lone are the  
 Lord, you a - lone are the Most High, Je - sus Christ,  
 with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther.

*To Refrain*

**Coda**

A - men. A - men.

**OPENING PRAYER**

**PRESIDER:** *ends with ...*through Christ our Lord.  
**PEOPLE:** Amen.

# LITURGY OF THE WORD

## READING I

*Response at the conclusion of the reading:*

LECTOR: The Word of the Lord.

PEOPLE: **Thanks be to God.**

**PSALM 118:** This is the Day

arr. Richard Proulx

This is the day—the Lord—has made.  
Let us re - joice! Let us be glad!\_\_\_\_\_

*cantor*

*verse 1 Give thanks to the Lord, for God is good; God's love endures forever more. So let the children of Israel say: God's love endures for evermore.*

*verse 2 The Lord's right hand has triumph brought; the Lord's right hand has raised me up. I shall not die but I shall live, singing of all God's mighty deeds!*

*verse 3 The stone the builders would not use has now become the cornerstone. Such wonders are the work of the Lord, and they are marvels in our sight!*

## READING II

*Response at the conclusion of the reading:*

LECTOR: The Word of the Lord.

PEOPLE: **Thanks be to God.**

# GOSPEL ACCLAMATION: Easter Alleluia

arr. Marty Haugen

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia.

## GOSPEL

*Response at the conclusion of the gospel:*

**PRESIDER:** The Gospel of the Lord.

**PEOPLE:** Praise to you, Lord Jesus Christ.

*Repeat the Alleluia.*

## HOMILY

9:00AM RITE OF BAPTISM

PROFESSION OF FAITH


BLESSING OF WATER

### Refrain

Springs of wa-ter, bless the Lord! Sing your glo-ry and praise for ev-er!  
Springs of wa - ter, bless the Lord! Sing your  
glo - ry and praise for ev - er!

## ANOINTING WITH CHRISM

### THE LIGHTED CANDLE



You \_ have \_ put on Christ, in him you have been bap - tized.  
Al - le - lu - ia, al - le - lu - ia.

### 4:30 Mass **APOSTLES' CREED**

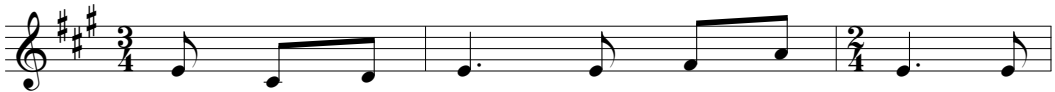
I believe in God, the Father almighty, Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord, *[all bow]*  
who was conceived by the Holy Spirit, born of the Virgin Mary, *[all rise]*  
suffered under Pontius Pilate, was crucified, died and was buried;  
he descended into hell; on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God the Father almighty;  
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and life everlasting. Amen.

### UNIVERSAL PRAYER



**PREPARATION OF GIFTS: We Walk By Faith**



1. We walk by faith, and not by sight: No
2. We may not touch his hands and side, Nor
3. Help then, O Lord, our un - be - lief, And
4. That when our life of faith is done, In
5. We walk by faith, and not by sight: No



1. gra - cious words we hear Of him who spoke as
2. fol - low where he trod; Yet in his prom - ise
3. may our faith a - bound; To call on you when
4. realms of clear - er light We may be - hold you
5. gra - cious words we hear Of him who spoke as



1. none e'er spoke, But we be - lieve him near. \_\_\_\_
2. we re - joice, And cry "My Lord and God!" \_\_\_\_
3. you are near, And seek where you are found: \_\_\_\_
4. as you are In full and end - less sight. \_\_\_\_
5. none e'er spoke, But we be - lieve him near. \_\_\_\_

*The presider may speak these words aloud:*

**PRESIDER:** Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread/wine we offer you:  
fruit of the earth /vine and work of human hands,  
it will become for us the bread of life/our spiritual drink.

**PEOPLE: Blessed be God forever.**

### **PRAYER OVER THE GIFTS**

**PRESIDER:** Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

**PEOPLE: May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

## **LITURGY OF THE EUCHARIST**

### **PREFACE DIALOGUE**

**PRESIDER:** The Lord be with you.

**PEOPLE: And with your spirit.**

**PRESIDER:** Lift up your hearts.

**PEOPLE: We lift them up to the Lord.**

**PRESIDER:** Let us give thanks to the Lord our God.

**PEOPLE: It is right and just.**

EUCCHARISTIC ACCLAMATIONS: Mass of Angels and Saints  
Sanctus

Steven Janco

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. —  
Heav'n and earth are full of your glo - ry. — Ho -  
san - na, — ho - san - na, — ho - san - na — in the  
high - est, — ho - san - na, — ho - san - na, — ho -  
san - na — in the high - est. Bless - ed is he who comes in the  
name — of the Lord. — Ho - san - na, — ho - san - na, — ho -  
san - na — in the high - est, — ho - san - na, — ho -  
san - na, — ho - san - na — in the high - est.

*All bow reverently with the presider.*

# Memorial Acclamation

When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

The musical notation is in G major (one sharp) and 6/8 time. It consists of two staves. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

# Amen

A - men, a - men, a - men.  
A - men, a - men, a - men.

The musical notation is in G major (one sharp) and 6/8 time. It consists of two staves. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

# COMMUNION RITE

## Lamb of God

1. Lamb of God, you take a-way the  
2. Ris - en Lord, you take a-way the  
sins of the world: have mer - cy on  
sins of the world: have mer - cy on  
us. Have mer - cy on us.  
us. Have mer - cy on us.  
3. Lamb of God, you take a-way the sins of the world:  
grant us peace. Grant us peace.

## INVITATION TO COMMUNION

**PRESIDER:** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**PEOPLE:** **Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## TABLE SONG: Be My Hands and Feet

Mary Louis Bringle

Tony Alonso

The musical score is written on three staves in treble clef, with a key signature of three sharps (F#, C#, G#) and a 3/4 time signature. The melody consists of quarter and half notes, with some notes beamed together. The lyrics are printed below the notes.

See my hands and feet, said Je - sus, love a -  
ris-en from the grave.— Be my hands and feet, said  
Je - sus, — live as ones I died — to save. —

# CONCLUDING RITE

## FINAL BLESSING


### DISMISSAL

*Presider:*



*Go forth, the Mass is end-ed, al-le-lu-ia, al-le - lu - ia.*


*All:*




Thanks be to God, al-le-lu-ia, al-le - lu - ia.

## SENDING FORTH: To Be Your Presence


Dufner/ENGELBERG



1. To be your pres - ence is our mis - sion here, \_\_\_  
2. To be your pres - ence is our mis - sion bold, \_\_\_  
3. To be your pres - ence is our mis - sion blest, \_\_\_  
4. We are your heart, O Christ, your hands and voice; \_\_\_



1. to show com - pas - sion's face and list - 'ning ear, \_\_\_  
2. to feed the poor and shel - ter home - less cold, \_\_\_  
3. to speak for all the bro - ken and op - pressed, \_\_\_  
4. to serve your peo - ple is our call and choice, \_\_\_



1. to be your heart of mer - cy ev - er near, \_\_\_  
2. to be your hands of jus - tice, right up - hold, \_\_\_  
3. to be your voice of hope, your love ex - pressed, \_\_\_  
4. and in this mis - sion we, the Church, re - jice, \_\_\_



1-4. Al - le - lu - ia!

## Acknowledgments

Music from GIA Publications, Inc.: *Psalm 118–This Is the Day*, tune: *O Fili et Filiae*, arr. by Richard Proulx, © 2001 *Easter Alleluia*, Tune: *O Filii et Filiae*, adapt. by Marty Haugen, © 1986; *Gloria, Sanctus, Memorial Acclamation B, Amen, Lamb of God* from the Mass of the Angels and Saints, music by Steven R. Janco, © 1996, 2010; *Be My Hands and Feet*, words by Louise Bringle, music for Tony Alonso, © 2002; *Springs of Water, Bless the Lord*, music by Marty Haugen, © 1994 *We Walk By Faith*, text by Henry Alford, music by Marty Haugen, © 1984 . All rights reserved. Used with permission under. *To Be Your Presence*, text by Delores Dufner © 2000, 2003. Tuen: ENGELBERG. Used with permission under. OneLicense.net #A-704069.

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