



# LENT IV

March 30, 2025

## WELCOME

We are grateful for your presence and invite you to participate fully in the liturgy. If you are a guest or visitor, we thank you for joining us today and hope you will return often.

If you would like to become a member of our parish, please stop by the **Welcome and Registration Table** in the O’Gara Gathering Space.

We warmly welcome the presence of children at Mass. If your little one needs extra attention during Mass, please feel free to step into the O’Gara Gathering Space until they are ready to return to the assembly.

A **Nursery** for children walking through pre-school age is available during the 9 a.m. and 11 a.m. liturgies. It is located in Room 103 of the school. It is free of charge.

**Hearing assistance** devices are available for use during Mass and can be found in the Vesting Room. Ushers will be able to assist you.

**No gluten** reception of Communion, the Blood of Christ, is available for those receiving from the Cup Minister closest to the musicians first. Then all others may drink from that cup.

**Low gluten** hosts are available upon request from any Bread Minister. Low gluten hosts are consecrated in a separate pyx.

In keeping with the sacredness of the liturgy, we kindly request that all cellular phones and mobile devices be silenced or turned off.

As we ready ourselves for this celebration of the Eucharist, let us be still and remember that gathered here, we are the Body of Christ called to prayer.

*Let us join together in prayer as we sing the chant below.*

## CALL TO WORSHIP

God Is Forgiveness

Taizé Community

God is for-give-ness. Dare to for-give and God will be with you.

God is for-give-ness. Love, and do not fear.

*After the chant there will be a time of **silence**.*

*When the bell tolls, **please stand**.*

*The processional music may be found on the next page.*

# INTRODUCTORY RITE

## PROCESSIONAL SONG: There is a Longing

Anne Quigley

### Refrain



There is a long-ing in our hearts, O Lord, for you  
to re-veal your-self to us. — There is a long-ing in our  
hearts for love we on-ly find in you, our God.

### Verses



1. For jus - tice,	for free - dom,	for mer - cy:
2. For wis - dom,	for cour - age,	for com - fort:
3. For heal - ing,	for whole-ness,	for new life:
4. Lord save us,	take pit - y,	light in our

1. hear our prayer. —	In sor - row,	in grief:
2. hear our prayer. —	In weak-ness,	in fear:
3. hear our prayer. —	In sick - ness,	in death:
4. dark - ness. —	We call you,	we wait:

1-4. be near, hear our prayer, O God.

## **SIGN OF THE CROSS**

**PRESIDER:** In the name of the Father, and of the Son,  
and of the Holy Spirit.

**PEOPLE: Amen.**

## **GREETING**

**PRESIDER:** The Lord be with you.

**PEOPLE: And with your spirit.**

## **PENITENTIAL ACT – CONFITEOR**

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done  
and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

*The Confiteor concludes with:*


**PRESIDER:** May almighty God have mercy on us, forgive us our sins,  
and bring to to everlasting life.

**PEOPLE: Amen**

**KYRIE**

Attende Domine

adapted by Lori True



Lord have mer - cy. Lord, have mer - cy. Lord, have mer - cy.  
Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy.  
Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

**OPENING PRAYER**

# LITURGY OF THE WORD

## READING I

*Response at the conclusion of the reading:*

**LECTOR:** The Word of the Lord.

**PEOPLE:** **Thanks be to God.**

## RESPONSORIAL PSALM 34: Taste and See

Kathleen Harmon



*cantor*

*verse 1 I will bless the Lord at all times; praise of God is always in my mouth. In the Lord my soul shall make its boast; the humble shall hear and be glad.*

*verse 2 Glorify the Lord with me; together let us praise God's name. I sought the Lord, and God answered me; from all my terrors God set me free.*

*verse 3 Look toward God and be radiant; let your faces not be abashed. This lowly one called, the Lord heard, and rescued them from their distress.*

## READING II

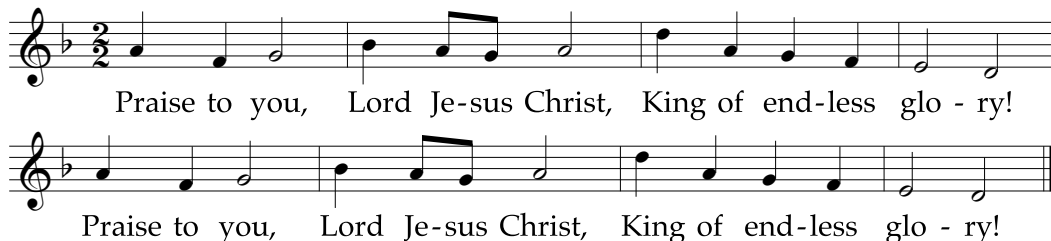
*Response at the conclusion of the reading:*

**LECTOR:** The Word of the Lord.

**PEOPLE:** Thanks be to God.

## LENTEN GOSPEL ACCLAMATION

Dan Kantor and Rob Glover



Praise to you, Lord Je-sus Christ, King of end-less glo - ry!

Praise to you, Lord Je-sus Christ, King of end-less glo - ry!

## GOSPEL

*Dialogue at the beginning of the gospel:*

**PRESIDER:** The Lord be with you.

**PEOPLE:** And with your spirit.

**PRESIDER:** A reading from the Holy Gospel according to Luke.

**PEOPLE:** Glory to You, O Lord.

*Response at the conclusion of the gospel:*

**PRESIDER:** The Gospel of the Lord.

**PEOPLE:** Praise to you, Lord Jesus Christ.

## HOMILY



## PROFESSION OF FAITH – THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.

God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,

*All bow.*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

*All rise.*

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

Oración de los Fieles (Bilingual Intercessions)

Peter Kolar

Te ro - ga - mos, ó - ye - nos. Lord, hear our prayer. —

## LITURGY OF THE EUCHARIST

### PRESENTATION OF GIFTS

*Along with bread and wine and the sacrifice of Jesus Christ, we offer financial gifts to our church and our God. If you'd like to contribute to Saint Thomas the Apostle using your credit card or debit card, please use our Giving Kiosk in the gathering space after Mass today. It's fast, easy and secure.*

*The presider may speak these words aloud:*

**PRESIDER:** Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread/wine we offer you:  
fruit of the earth/vine and work of human hands,  
it will become for us the bread of life/spiritual drink.

**PEOPLE:** **Blessed be God forever.**

### PRAYER OVER THE GIFTS

**PRESIDER:** Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

**PEOPLE:** **May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

**EUCCHARISTIC ACCLAMATIONS: Mass of Mercy**

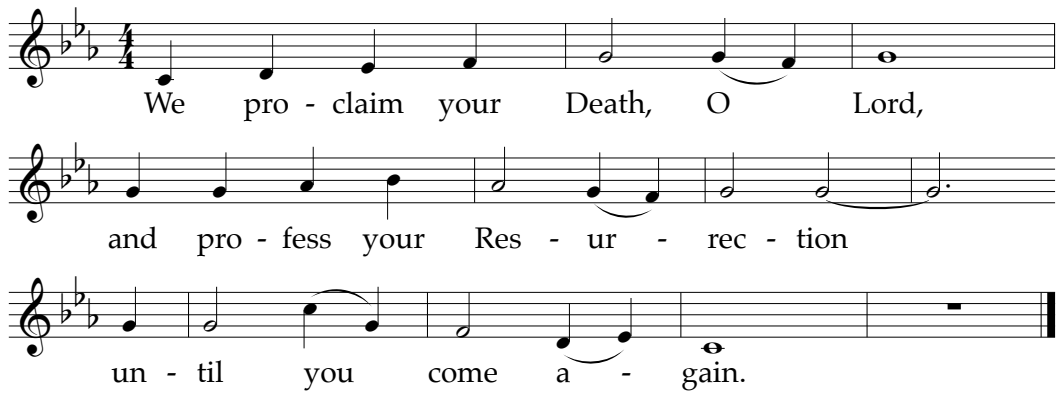
arr. Lori True

Sanctus

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav - en and earth are full, full of your glo - ry.  
Ho - san - na, ho - san - na, ho - san - na  
in the high - est. Bless - ed is he who comes,  
comes in the name of the Lord. Ho - san - na, ho -  
san - na, ho - san - na in the high - est.

*All bow reverently with the presider as he genuflects.*

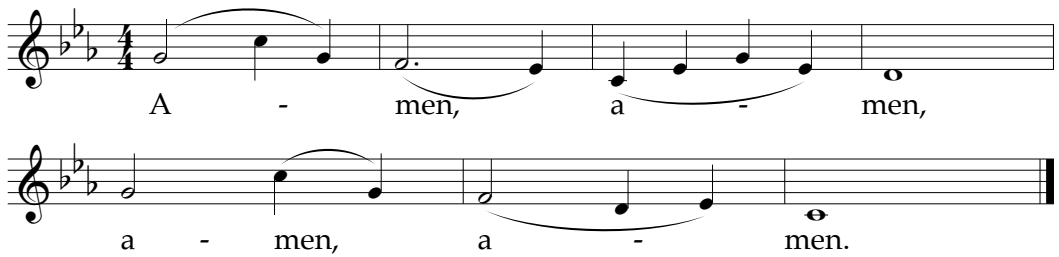
Memorial Acclamation



We pro - claim your Death, O Lord,  
and pro - fess your Res - ur - rec - tion  
un - til you come a - gain.

The musical notation for the Memorial Acclamation is written on three staves in a 4/4 time signature with a key signature of three flats (B-flat, E-flat, A-flat). The melody consists of quarter and half notes, with some notes beamed together. The lyrics are: "We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion un - til you come a - gain." The piece concludes with a double bar line.

Amen

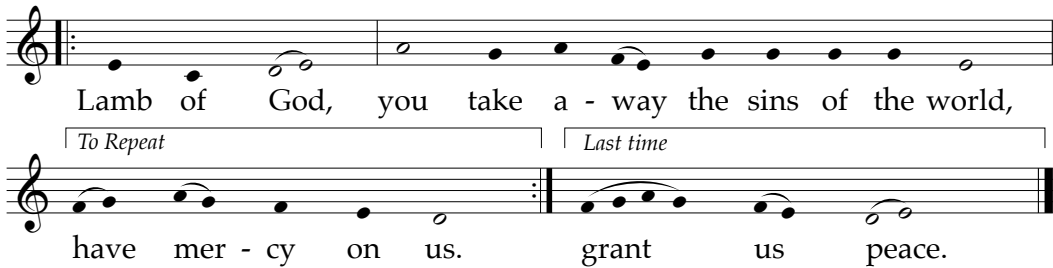


A - men, a - men,  
a - men, a - men.

The musical notation for the Amen is written on two staves in a 4/4 time signature with a key signature of three flats. The melody features a long, sweeping line with a fermata over the first "men," and a similar line for the second "men." The lyrics are: "A - men, a - men, a - men, a - men." The piece concludes with a double bar line.

# COMMUNION RITE

## Lamb of God



Lamb of God, you take a - way the sins of the world,  
have mer - cy on us. *To Repeat* *Last time* grant us peace.

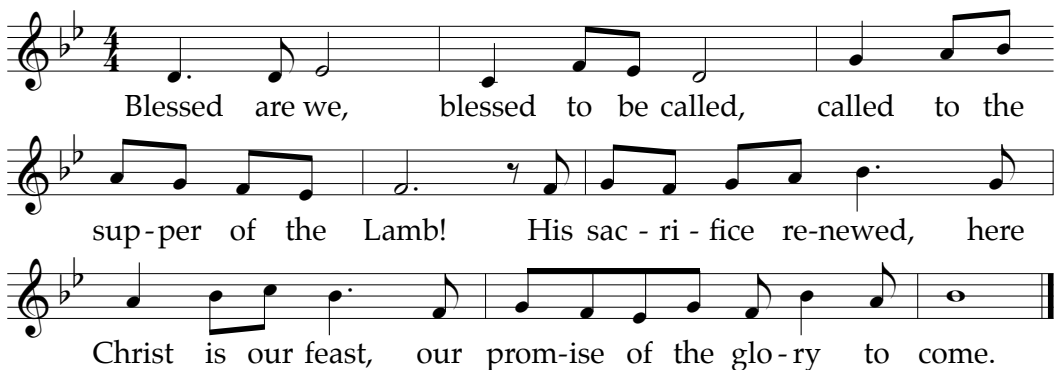
## INVITATION TO COMMUNION

**PRESIDER:** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**PEOPLE:** **Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## TABLE SONG: Called to the Supper of the Lamb

Hommerding/Alonso



Blessed are we, blessed to be called, called to the  
sup- per of the Lamb! His sac - ri - fice re - newed, here  
Christ is our feast, our prom - ise of the glo - ry to come.

## CONCLUDING RITE

### FINAL BLESSING

PRESIDER: The Lord be with you

**PEOPLE: And with your spirit.**

PRESIDER: May almighty God bless you,  
the Father, and the Son, + and the Holy Spirit.

**PEOPLE: Amen.**

### DISMISSAL

PRESIDER: Go in peace, glorifying the Lord by your life.

**PEOPLE: Thanks be to God.**

### SOLEMN SENDING FORTH: Bell Toll

*Let us take our leave quietly after the procession of ministers has left the worship space.*

## Acknowledgments

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