

LENT I

March 9, 2025

WELCOME

We are grateful for your presence and invite you to participate fully in the liturgy. If you are a guest or visitor, we thank you for joining us today and hope you will return often.

If you would like to become a member of our parish, please stop by the **Welcome and Registration Table** in the O’Gara Gathering Space.

We warmly welcome the presence of children at Mass. If your little one needs extra attention during Mass, please feel free to step into the O’Gara Gathering Space until they are ready to return to the assembly.

A **Nursery** for children walking through pre-school age is available during the 9 a.m. and 11 a.m. liturgies. It is located in Room 103 of the school. It is free of charge.

Seeds, Sunday morning prayer with 3, 4, and 5 year-olds, is celebrated during 9 a.m. liturgy.

Liturgy of the Word with Children is offered during the 9:00 a.m. Mass. School-age children, 6 and older, are invited. The children return to celebrate the Liturgy of the Eucharist with the full assembly. Registration is not required.

Hearing assistance devices are available for use during Mass and can be found in the Vesting Room. Ushers will be able to assist you.

No gluten reception of Communion, the Blood of Christ, is available for those receiving from the Cup Minister closest to the musicians first. Then all others may drink from that cup.

Low gluten hosts are available upon request from any Bread Minister. Low gluten hosts are consecrated in a separate pyx.

In keeping with the sacredness of the liturgy, we kindly request that all cellular phones and mobile devices be silenced or turned off.

As we ready ourselves for this celebration of the Eucharist, let us be still and remember that gathered here, we are the Body of Christ called to prayer.

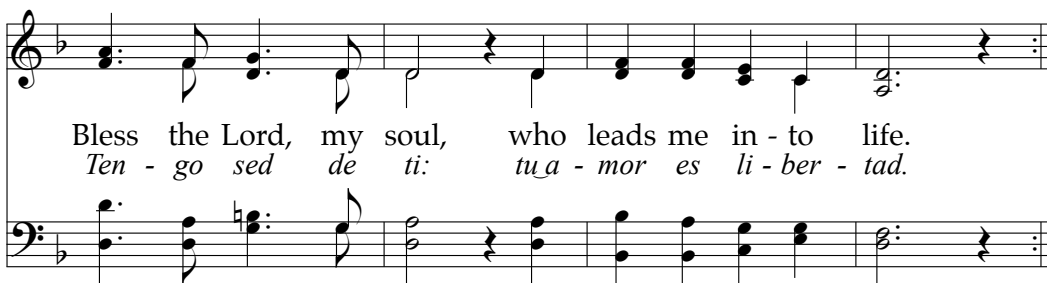
Let us join together in prayer as we sing the chant below.

CALL TO WORSHIP

Bless the Lord, My Soul



Bless the Lord, my soul, and bless God's ho-ly name.
Ten - go sed de ti, oh fuen - te del a - mor.



Bless the Lord, my soul, who leads me in - to life.
Ten - go sed de ti: tu a - mor es li - ber - tad.

*After the chant there will be a time of **silence**.*

*When the bell tolls, **please stand**.*

The processional music may be found on the next page.

INTRODUCTORY RITE

PROCESSIONAL SONG: There is a Longing

Anne Quigley



There is a long-ing in our hearts, O Lord, for
you to re-veal your - self to us. — There is a long-ing in our
hearts for love we on - ly find in you, our God.

SIGN OF THE CROSS

PRESIDER: In the name of the Father, and of the Son,
and of the Holy Spirit.

PEOPLE: **Amen.**

GREETING

PRESIDER: The Lord be with you.

PEOPLE: **And with your spirit.**

PENITENTIAL ACT – CONFITEOR

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

The Confiteor concludes with:

PRESIDER: May almighty God have mercy on us, forgive us our sins,
and bring to to everlasting life.

PEOPLE: **Amen**

KYRIE

adapted by Lori True

Attende Domine



Lord have mer - cy. Lord, have mer - cy. Lord, have mer - cy.
Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy.
Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

OPENING PRAYER

LITURGY OF THE WORD

READING I

Response at the conclusion of the reading:

LECTOR: The Word of the Lord.

PEOPLE: **Thanks be to God.**

RESPONSORIAL PSALM 91: Be With Me, Lord

Marty Haugen

Be with me, Lord, when I am in trou-ble, _
be with me, Lord, I pray. _____

cantor and choir

verse 1 You who dwell in the shelter of the Lord, Most High, who abide in the shadow of our God. Say to the Lord: 'My refuge and fortress, the God in whom I trust.'

verse 2 No evil shall befall you, no pain come near, for the angels stand close by your side, guarding you always and bearing you gently, watching over your life.

verse 3 Those who cling to the Lord live secure in God's love, lifted high those who trust in God's name. Call on the Lord, who will never forsake you, and will bring you salvation and joy.

READING II

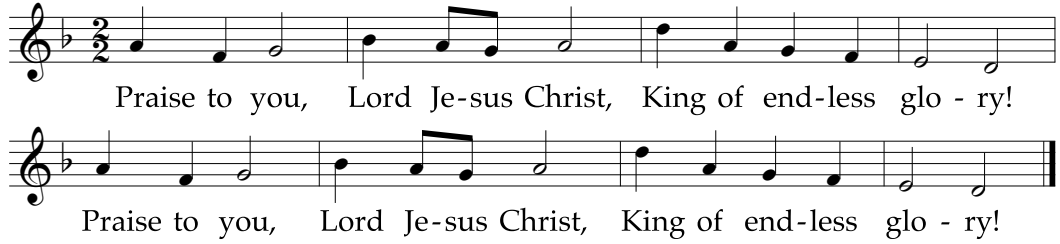
Response at the conclusion of the reading:

LECTOR: The Word of the Lord.

PEOPLE: Thanks be to God.

LENTEN GOSPEL ACCLAMATION

Dan Kantor and Rob Glover



Praise to you, Lord Je-sus Christ, King of end-less glo - ry!

Praise to you, Lord Je-sus Christ, King of end-less glo - ry!

GOSPEL

Dialogue at the beginning of the gospel:

PRESIDER: The Lord be with you.

PEOPLE: And with your spirit.

PRESIDER: A reading from the Holy Gospel according to Luke.

PEOPLE: Glory to You, O Lord.

Response at the conclusion of the gospel:

PRESIDER: The Gospel of the Lord.

PEOPLE: Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH – THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,

All bow.

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

All rise.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Oración de los Fieles (Bilingual Intercessions)

Te ro - ga - mos, ó - ye - nos. Lord, hear our prayer. —

LITURGY OF THE EUCHARIST

PRESENTATION OF GIFTS

Along with bread and wine and the sacrifice of Jesus Christ, we offer financial gifts to our church and our God. If you'd like to contribute to Saint Thomas the Apostle using your credit card or debit card, please use our Giving Kiosk in the gathering space after Mass today. It's fast, easy and secure.

The presider may speak these words aloud:

PRESIDER: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread/wine we offer you:
fruit of the earth/vine and work of human hands,
it will become for us the bread of life/spiritual drink.

PEOPLE: Blessed be God forever.

PRAYER OVER THE GIFTS

PRESIDER: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**PEOPLE: May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

PREFACE DIALOGUE

PRESIDER: The Lord be with you.

PEOPLE: And with your spirit.

PRESIDER: Lift up your hearts.

PEOPLE: We lift them up to the Lord.

PRESIDER: Let us give thanks to the Lord our God.

PEOPLE: It is right and just.

EUCCHARISTIC ACCLAMATIONS: Mass of Mercy

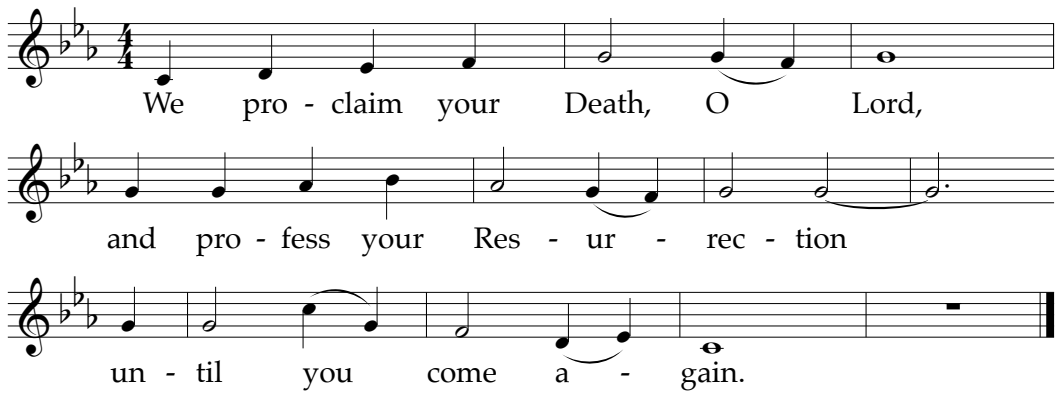
arr. Lori True

Sanctus

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full, full of your glo - ry.
Ho - san - na, ho - san - na, ho - san - na
in the high - est. Bless - ed is he who comes,
comes in the name of the Lord. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

All bow reverently with the presider as he genuflects.

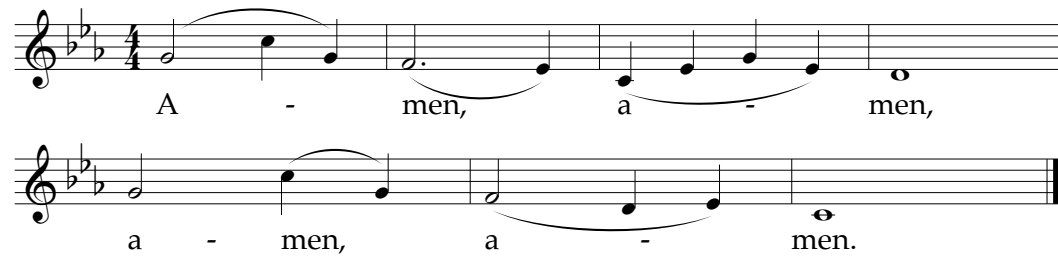
Memorial Acclamation



We pro - claim your Death, O Lord,
and pro - fess your Res - ur - rec - tion
un - til you come a - gain.

The musical notation is in 4/4 time with a key signature of three flats (B-flat, E-flat, A-flat). The melody consists of quarter and half notes, with some notes beamed together. The lyrics are placed below the notes.

Amen

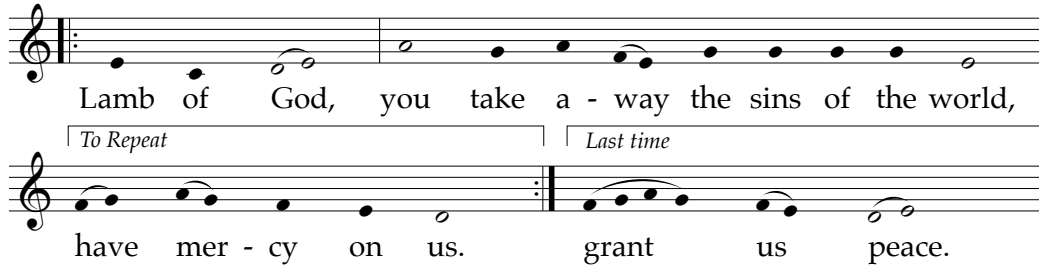


A - men, a - men,
a - men, a - men.

The musical notation is in 4/4 time with a key signature of three flats. The melody is simple, using quarter and half notes. The lyrics are placed below the notes.

COMMUNION RITE

Lamb of God



Musical notation for the hymn "Lamb of God". It consists of two staves of music in G major and 3/4 time. The first staff begins with a repeat sign and contains the lyrics: "Lamb of God, you take a - way the sins of the world,". The second staff contains the lyrics: "have mer - cy on us. grant us peace." Above the second staff, a bracket labeled "To Repeat" spans the first two measures, and a bracket labeled "Last time" spans the last two measures.

Lamb of God, you take a - way the sins of the world,
have mer - cy on us. grant us peace.

INVITATION TO COMMUNION

PRESIDER: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

PEOPLE: **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

TABLE SONG: Return to God

Marty Haugen



Musical notation for the table song "Return to God". It consists of two staves of music in G major and 3/4 time. The first staff contains the lyrics: "Re - turn to God with all your heart, the source of grace and". The second staff contains the lyrics: "mer - cy; come seek the ten - der faith - ful - ness of God. —".

Re - turn to God with all your heart, the source of grace and
mer - cy; come seek the ten - der faith - ful - ness of God. —

CONCLUDING RITE

FINAL BLESSING

PRESIDER: The Lord be with you

PEOPLE: And with your spirit.

PRESIDER: May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

PEOPLE: Amen.

DISMISSAL

PRESIDER: Go in peace, glorifying the Lord by your life.

PEOPLE: Thanks be to God.

SOLEMN SENDING FORTH: Bell Toll

Let us take our leave quietly after the procession of ministers has left the worship space.

Acknowledgments

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