

SUNDAY III

ORDINARY TIME, C

January 26, 2025



Welcome

We are grateful for your presence and invite you to participate fully in the liturgy. If you are a guest or visitor, we thank you for joining us today and hope you will return often.

If you would like to become a member of our parish, please stop by the **Welcome and Registration Table** in the O’Gara Gathering Space.

We warmly welcome the presence of children at Mass. If your little one needs extra attention during Mass, please feel free to step into the O’Gara Gathering Space until they are ready to return to the assembly.

A **Nursery** for children walking through preschool age is available during the 9 a.m. and 11 a.m. liturgies. It is located in Room 103 of the school. It is free of charge.

Hearing assistance devices are available for use during Mass and can be found in the Vesting Room. Ushers will be able to help you.

No gluten reception of Communion, the Blood of Christ, is available for those receiving from the Cup Minister closest to the musicians first. Then all others may drink from that cup.

Low gluten hosts are available upon request from any Bread Minister. Low gluten hosts are consecrated in a separate pyx.

OPENING HYMN: A Time of Jubilee

Michael Joncas



God's Spir - it rests on me. God has a - noint - ed
me to bring glad ti - dings to the poor, to
pris - ers, lib - er - ty, to o - pen blind - ed eyes,
to heed the cap - tives' cries, to her - ald
mer - cy, joy and peace: a time of ju - bi - lee.

SIGN OF THE CROSS

GREETING

PRESIDER: The Lord be with you.

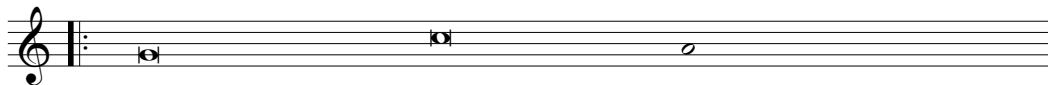
PEOPLE: And with your spirit.

PENITENTIAL ACT

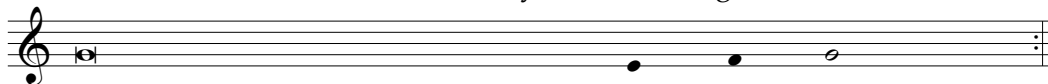
Repeat the responses **Lord, have mercy** and **Christ, have mercy** after the presider.

GLORIA Psallite Mass: At the Table of the Lord

Section I—Verses 1-3

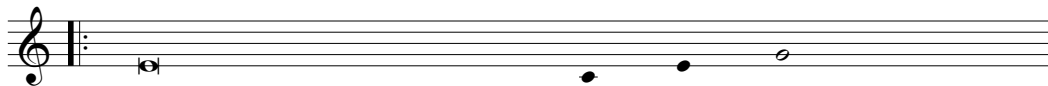


1. Glory to God in the highest,
2. We praise you, we bless you, we a - dore you,
3. Lord God, heavenly King,

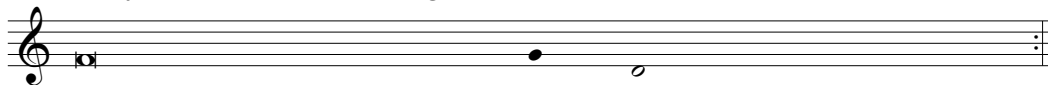


and on earth peace to people of good will. *to vrs. 2*
we glorify you, we give you thanks for your great glory, *to vrs. 3*
O God, al - might - y Father. *to vrs. 4*

Section II—Verses 4-7

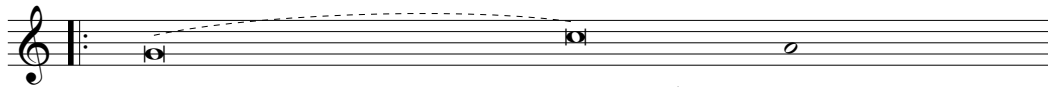


4. Lord Jesus Christ, Only Be - got - ten Son,
5. you take away the sins of the world,
6. you take away the sins of the world,
7. you are seated at the right hand of the Father,

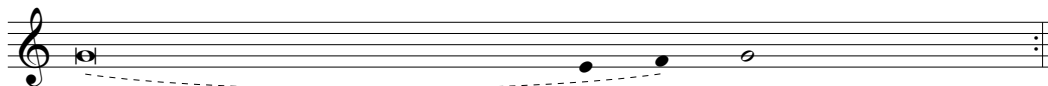


Lord God, Lamb of God, Son of the Father, *to vrs. 5*
have mercy on us; *to vrs. 6*
receive our prayer; *to vrs. 7*
have mercy on us. *to vrs. 8*

Section III—Verses 8-10



8. For you a - lone are the Holy One,
9. you alone are the Most High, Jesus Christ,
10. A - men,



you alone are the Lord, *to vrs. 9*
with the Holy Spirit, in the glory of God the Father. *to vrs. 10*
A - men.

LITURGY OF THE WORD

READING I

Response at the conclusion of the reading:

LECTOR: The Word of the Lord.

PEOPLE: **Thanks be to God.**

PSALM 19: Your Words, Lord are Spirit and Life

Tony Alonso



Two staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are: "Your words, Lord, are Spir - it and life, your words are Spir - it and life." The first staff ends with a fermata over the word "life," and the second staff continues with "words are Spir - it and life." The piece concludes with a double bar line.

READING II

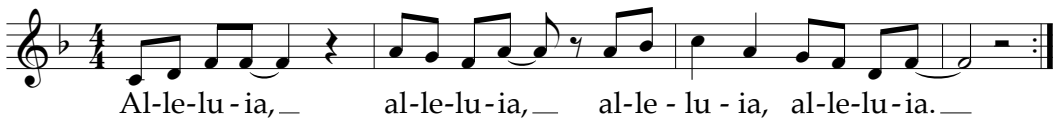
Response at the conclusion of the reading:

LECTOR: The Word of the Lord.

PEOPLE: **Thanks be to God.**

GOSPEL ACCLAMATION: Alleluia *from* Mass of Plenty

Rob Glover



A single staff of musical notation in F major (two flats) and 4/4 time. The melody is a simple, rhythmic sequence of eighth and quarter notes. The lyrics are: "Al-le-lu - ia, _ al-le-lu - ia, _ al-le - lu - ia, al-le-lu - ia. _" The piece concludes with a double bar line.

Dialogue at the beginning of the gospel:

PRESIDER: The Lord be with you.

PEOPLE: **And with your spirit.**

PRESIDER: A reading from the Holy Gospel according to Luke.

PEOPLE: **Glory to You, O Lord.**

GOSPEL PROCLAMATION

Response at the conclusion of the gospel:

PRESIDER: The Gospel of the Lord.

PEOPLE: **Praise to you, Lord Jesus Christ.**

The Alleluia is repeated after the response.

HOMILY

PROFESSION OF FAITH – THE NICENE CREED

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us and for our salvation he came down from heaven, *[all bow]*
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man. *[all rise]*

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response to each intercession:

LECTOR: We pray:

PEOPLE: Lord, hear our prayer.

PREPARATION OF THE GIFTS: I Have Been Anointed

Steven Warner

The musical score is written in treble clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. It consists of seven staves of music with lyrics underneath. The lyrics are: "I have been a-noint - ed with the song of the Lord! — A song of love and com-pas - sion, a song to set_ me_ free! God is my rock of sal-va - tion! A bea-con for_ my_ soul! Hal - le - lu - jah! A - men! Hal - le - lu - jah! A - men! Praise to the rock and the well - spring cre - a - tor of_ my_ soul. Oh, soul!" The final staff includes a first ending bracket labeled "1st time, to repeat" and a second ending bracket labeled "2nd time, to verses".

I have been a-noint - ed with the song of the Lord! —
A song of love and com-pas - sion, a song to set_ me_ free!
God is my rock of sal-va - tion! A bea-con for_ my_ soul!
Hal - le - lu - jah! A - men! Hal - le - lu - jah! A - men!
Praise to the rock and the well - spring cre - a - tor of_ my_
soul. Oh, soul!

1st time, to repeat 2nd time, to verses

PRAYER OVER THE GIFTS

PRESIDER: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

PEOPLE: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

LITURGY OF THE EUCHARIST

PREFACE DIALOGUE

PRESIDER: The Lord be with you.

PEOPLE: **And with your spirit.**

PRESIDER: Lift up your hearts.

PEOPLE: **We lift them up to the Lord.**

PRESIDER: Let us give thanks to the Lord our God.

PEOPLE: **It is right and just.**

EUCHARISTIC ACCLAMATIONS: Mass of Creation

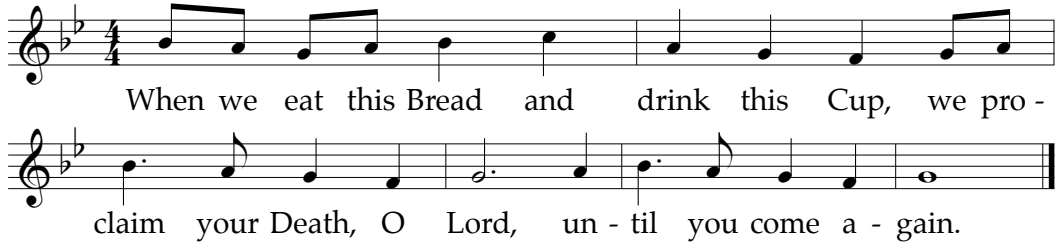
Marty Haugen

Sanctus

Ho-ly, Ho-ly, Ho-ly — Lord God of hosts. — Heav-en and
earth are full of your glo-ry. — Ho-san-na in the high-est. —
Bless-ed is he who comes in the name of the Lord. — Ho-
san-na in the high-est. — Ho-san-na in the high - est.

*All **bow** reverently with the presider as he genuflects or bows.*

Memorial Acclamation



When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The musical notation is in G minor (one flat) and 4/4 time. The melody consists of two staves. The first staff contains the first line of the text, and the second staff contains the second line. The notes are: G4 (quarter), A4 (quarter), Bb4 (quarter), C5 (quarter), Bb4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (half).

Amen



A - men, a - men, a - men.

The musical notation is in G minor (one flat) and 4/4 time. The melody consists of a single staff. The notes are: G4 (quarter), A4 (quarter), Bb4 (quarter), C5 (quarter), Bb4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (half).

COMMUNION RITE

THE LORD'S PRAYER

SIGN OF PEACE

PRESIDER: Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you;
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

PEOPLE: Amen.

PRESIDER: The peace of the Lord be with you always.

PEOPLE: And with your spirit.

PRESIDER: Let us offer each other the sign of peace.

Let us offer one another a sign that safely expresses peace, communion, and charity.

Lamb of God

Lamb_ of God, ___ you take a - way the sins of the

To repeat:

world: have mer-cy on_ us.

Last time:

world: grant___ us___ peace.

INVITATION TO COMMUNION

PRESIDER: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

PEOPLE: **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

TABLE SONG: Christ Has No Body Now But Yours

Steven Warner

Christ has no bod - y now but yours, no hands but
yours. — Here on this earth yours is the work, to
serve with the joy of com - pas - sion. —

CONCLUDING RITE

FINAL BLESSING

PRESIDER: The Lord be with you.

PEOPLE: **And with your spirit.**

PRESIDER: May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

PEOPLE: **Amen.**

DISMISSAL

PRESIDER: Go in peace, glorifying the Lord by your life.

PEOPLE: **Thanks be to God.**

SENDING FORTH: The Spirit Sends Us Forth To Serve

Delores Dufner

AZMON



1. The Spir - it sends us forth to serve; we
2. We go to com - fort those who mourn and
3. We go to be the hands of Christ, to
4. Then let us go to serve in peace, the



1. go in Je - sus' name to bring glad tid - ings
2. set the bur - dened free; where hope is dim, to
3. scat - ter joy like seed and, all our days, to
4. gos - pel to pro - claim. God's Spir - it has em -



1. to the poor, God's_ fa - vor to pro - claim.
2. share a dream and___ help the blind to see.
3. cher - ish life, to___ do the lov - ing deed.
4. pow - er'd us; we___ go in Je - sus' name.

ACKNOWLEDGMENTS

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