

The
Baptism
of the Lord



Welcome! We are grateful for your presence and invite you to participate fully in the liturgy. If you are a guest or visitor, we thank you for joining us today and hope you will return often.

We warmly welcome the presence of children at Mass. If your little one needs extra attention during Mass, please feel free to step into the Gathering Space until they are ready to return to the assembly.

A **Nursery** for children walking through preschool age is available during the 9 a.m. and 11 a.m. liturgies. It is located in Room 103 of the school. It is free of charge.

Seeds, Sunday morning prayer with 3,4, and 5 year-olds, is offered during the 9:00 a.m. Mass. Registration is not required.

Liturgy of the Word with Children is offered during the 9 a.m. Mass. School-age children, 6 and older, are invited. The children return to the Liturgy of the Eucharist with the full assembly. Registration is not required.

No gluten reception of Communion, The Blood of Christ, is reserved for those receiving first from the Cup Minister closest to the musicians.

Low gluten Communion is available from any Bread Minister upon request.

INTRODUCTORY RITE

please stand and face the Baptismal Font.

SIGN OF THE CROSS

PRESIDER: In the name of the Father, and of the Son,
and of the Holy Spirit.

PEOPLE: **Amen.**

GREETING

PRESIDER: The Lord be with you.

PEOPLE: **And with your spirit.**

SPRINKLING WITH BAPTISMAL WATER: Baptized In Water

BUNESSAN

Michael Saward

1. Bap - tized in wa - ter, sealed by the Spir - it,
2. Bap - tized in wa - ter, sealed by the Spir - it,
3. Bap - tized in wa - ter, sealed by the Spir - it,

1. marked with the sign of Christ our King:
2. dead in the tomb with Christ our King:
3. marked with the sign of Christ our King:

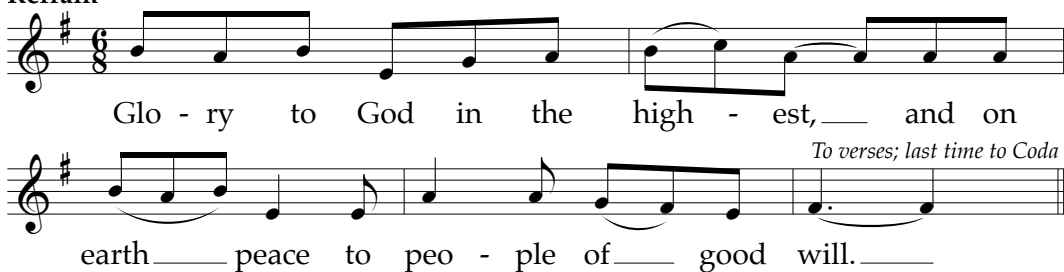
1. born of one Fa - ther, we are God's child - ren,
2. one with his ris - ing, Freed and for - giv - en,
3. born of one Fa - ther, We are his chil - dren,

1. joy - ful - ly now God's praise we sing.
2. thank - ful - ly now God's praise we sing.
3. joy - ful - ly now God's praise we sing.

GLORIA: Mass of the Angels and Saints

Steven Janco

Refrain



Glo - ry to God in the high - est, — and on
earth — peace to peo - ple of — good will. —

To verses; last time to Coda

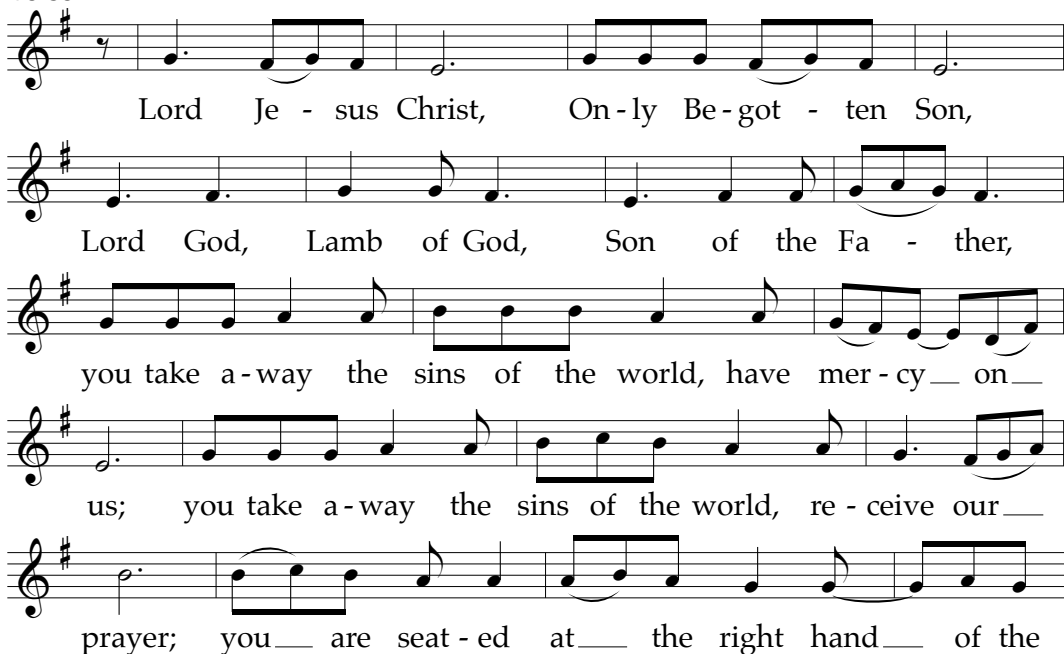
Verse 1



We praise you, we bless — you, — we a - dore — you, — we —
glo - ri - fy you, we give — you thanks for your great glo - ry,
Lord — God, heav - en - ly King, O God, al - might - y Fa - ther. —


To Refrain

Verse 2



Lord Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther,
you take a - way the sins of the world, have mer - cy — on —
us; you take a - way the sins of the world, re - ceive our —
prayer; you — are seat - ed at — the right hand — of the

Verse 3



For you a - lone_ are the Ho-ly One, — you a - lone_ are the
Lord, — you a - lone_ are the Most High, Je - sus — Christ,
with the Ho - ly Spir-it, — in the glo-ry of God — the Fa-ther. — *To Refrain*

Coda

A - men. — A - men.

OPENING PRAYER

Concludes with:

PRESIDER: Through Christ our Lord.

PEOPLE: **Amen**

LITURGY OF THE WORD

READING I

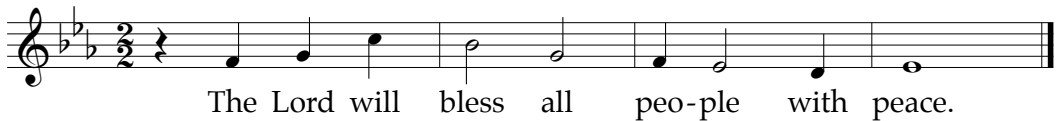
Response at the conclusion of the reading:

LECTOR: The Word of the Lord.

PEOPLE: **Thanks be to God.**

PSALM 29: The Lord Will Bless All People With Peace

Guimont



cantor:

vs. 1 Give to the Lord, you heavenly powers, give to the Lord glory and strength. Give to the Lord the glory of God's name. Bow down before the Lord, majestic in holiness.

vs. 2 The voice of the Lord upon the waters, the Lord on the immensity of waters; the voice of the Lord full of power; the voice of the Lord full of splendor.

vs. 3 The God of glory thunders. In God's temple they all cry, 'Glory!' The Lord sits enthroned above the flood; the Lord sits as king forever.

READING II

Response at the conclusion of the reading:

LECTOR: The Word of the Lord.

PEOPLE: **Thanks be to God.**

GOSPEL ACCLAMATION: Mass of the Angels and Saints

Steven Janco

Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. —
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse Response



After first phrase: Al - le - lu - ia. — *After second phrase:* Al - le - lu - ia.

GOSPEL

Dialogue at the beginning of the gospel:

PRESIDER: The Lord be with you.

PEOPLE: **And with your spirit.**

PRESIDER: A reading from the Holy Gospel according to Luke.

PEOPLE: **Glory to You, O Lord.**

Response at the conclusion of the gospel:

PRESIDER: The Gospel of the Lord.

PEOPLE: **Praise to you, Lord Jesus Christ.**

The Alleluia Refrain is repeated after the response.

HOMILY

Apostle's Creed

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord, (all bow)
who was conceived by the Holy Spirit,
born of the Virgin Mary, (all rise)
suffered under Pontius Pilate, was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

GENERAL INTERCESSIONS

Response to each petition:

LECTOR: We pray:

PEOPLE: **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

PROCESSION OF GIFTS

If you'd like to contribute to Saint Thomas the Apostle with your credit card or debit card, please use our Giving Kiosk in the gathering space after Mass. Thank you.

PRAYER OVER THE GIFTS

PRESIDER: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

PEOPLE: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PREFACE DIALOGUE

The musical notation consists of three staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is divided into two parts: 'Presider:' and 'All:'. The second staff is also divided into 'Presider:' and 'All:'. The third staff is divided into 'Presider:' and 'All:'. The lyrics are: 'The Lord be with you. And with your spir - it. Lift up your hearts. We lift them up to the Lord. Let us give thanks to the Lord our God. It is right and just.'

Presider: The Lord be with you. *All:* And with your spir - it.

Presider: Lift up your hearts. *All:* We lift them up to the Lord.

Presider: Let us give thanks to the Lord our God. *All:* It is right and just.

EUCCHARISTIC ACCLAMATIONS: Mass of the Angels and Saints Steven Janco

Sanctus

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. —
Heav'n and earth are full of your glo - ry. — Ho -
san - na, — ho - san - na, — ho - san - na — in the
high - est, — ho - san - na, — ho - san - na, — ho -
san - na — in the high - est. Bless - ed is he who comes in the
name — of the Lord. — Ho - san - na, — ho - san - na, — ho -
san - na — in the high - est, — ho - san - na, — ho -
san - na, — ho - san - na — in the high - est.

All bow reverently with the presider as he bows or genuflects.

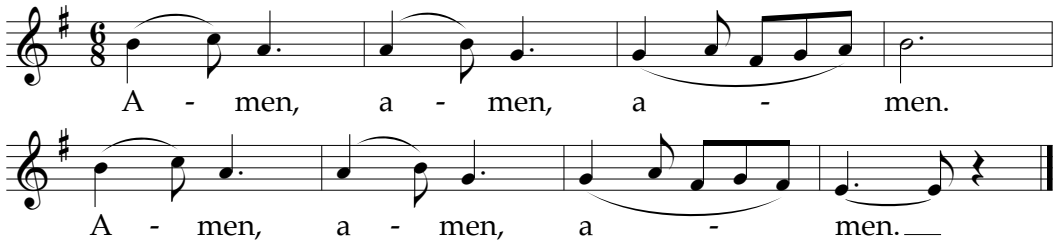
Memorial Acclamation



When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The musical notation consists of two staves in G major and 6/8 time. The melody is written on a treble clef. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

Amen



A - men, a - men, a - men.
A - men, a - men, a - men. —

The musical notation consists of two staves in G major and 6/8 time. The melody is written on a treble clef. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The second staff ends with a double bar line.

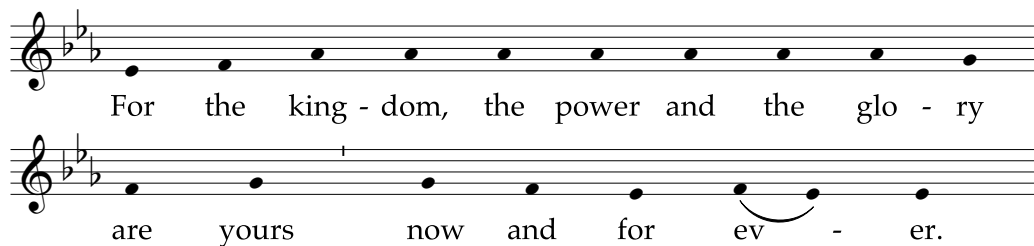
COMMUNION RITE

THE LORD'S PRAYER



Our Fa - ther, who are in heav - en, hal - lowed be thy name;
thy king - dom come, thy will be done on earth
as it is in heav - en. Give us this day our dai - ly bread,
and for - give us our tres - pass - es, as we
for - give those who tres - pass a - gainst us. And lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

DOXOLOGY



For the king - dom, the power and the glo - ry
are yours now and for ev - er.

SIGN OF PEACE

PRESIDER: Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you;
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.

Who live and reign for ever and ever.

PEOPLE: **Amen.**

PRESIDER: The peace of the Lord be with you always.

PEOPLE: **And with your spirit.**

PRESIDER: Let us offer each other the sign of peace.

Lamb of God

Lamb of God, you take away the sins of the world:
have mercy on us. Have mercy on us.

Lamb of God, you take away the sins of the world:
grant us peace. Grant us peace.

INVITATION TO COMMUNION

PRESIDER: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

PEOPLE: **Lord, I am not worthy that you should enter
under my roof, but only say the word
and my soul shall be healed.**

TABLE SONG: Indwelling Christ

CAROL BROWNING

Wa-ter of life, flow in us. Light of Christ, shine in us.
Spir-it of hope, rise in us. Word made flesh, dwell in us.

PRAYER AFTER COMMUNION

Concludes with:

PRESIDER: We ask through Christ, our Lord.

PEOPLE: **Amen.**

CONCLUDING RITE

Final Blessing

PRESIDER: The Lord be with you.

PEOPLE: **And with your spirit.**

PRESIDER: May Almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

PEOPLE: **Amen.**

Dismissal

PRESIDER: Go in peace, glorifying the Lord by your life,

PEOPLE: **Thanks be to God.**

SENDING FORTH: Good Christian Friends, Rejoice



1. Good Chris - tian friends, re - joice _____ with heart and
2. Good Chris - tian friends, re - joice _____ with heart and
3. Good Chris - tian friends, re - joice _____ with heart and



1. soul and voice; _____ O give heed to what we say:
2. soul and voice; _____ now you hear of end - less bliss:
3. soul and voice; _____ now you need not fear the grave:



1. Je - sus Christ is born to - day! Ox and ass be -
2. Je - sus Christ was born for this! He has o - pened
3. Je - sus Christ was born to save! Calls you one and



1. fore him bow, and he is in the man - ger now.
2. heav - en's door, and we are blest for ev - er - more.
3. calls you all to gain His ev - er - last - ing hall.



1. Christ is born to - day! _____ Christ is born to - day!
2. Christ was born for this! _____ Christ was born for this!
3. Christ was born to save! _____ Christ was born to save!

Acknowledgments

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