



*Twenty-ninth Sunday
in
Ordinary Time*

OCTOBER 19.20, 2024

WELCOME!

We are grateful for your presence and invite you to participate fully in the liturgy. If you are a guest or visitor, we thank you for joining us today and hope you will return often.

If you would like to become a member of our parish, please stop by the **Welcome and Registration Table** in the O’Gara Gathering Space.

We warmly welcome the presence of children at Mass. If your little one needs extra attention during Mass, please feel free to step into the O’Gara Gathering Space until they are ready to return to the assembly.

Hearing devices are available in the Vesting Room.

No-Gluten and Low-Gluten Communion Options

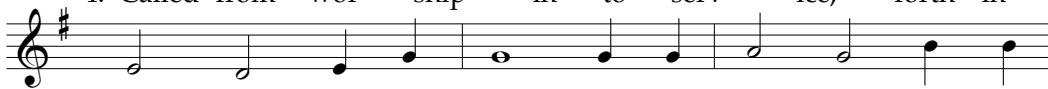
All who wish can receive the Blood of Christ from the cup at one of three stations: near the font, at the center or near the choir/musicians. The station closest to the musicians will minister to those needing a **NO gluten** reception of Communion first, then others may receive from that cup. If you are unable to receive Communion containing even a trace amount of gluten, please sit in the section near the musicians on either side of the Altar and prepare to be first in line to drink from the cup.

For anyone needing to receive a **low-gluten host**, special hosts with a very low-gluten content are available in a separate vessel (pyx). Please let the communion ministers know you wish to receive a low gluten host when you come forward to receive. It would be helpful, but not necessary for those desiring low-gluten communion to sit in the sections closest to the Altar. All ministers are prepared to make every hospitable effort to ensure that everyone has access to the Eucharist when celebrating Mass at St. Thomas the Apostle.

OPENING SONG: Lord, Whose Love in Humble Service
BEACHSPRING



1. Lord, whose love in hum - ble serv - ice bore the
 2. Still your chil - dren wan - der home - less; still the
 3. As we wor - ship, grant us vi - sion, till your
 4. Called from wor - ship in - to serv - ice, forth in



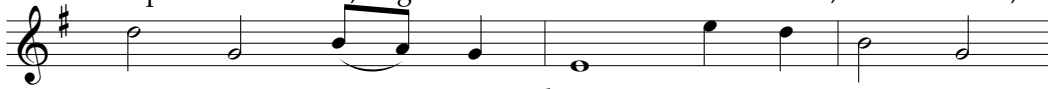
1. weight of hu - man need, who did on the cross, for -
 2. hun - gry cry for bread; still the cap - tives long for
 3. love's re - veal - ing light, in its height and depth and
 4. your great name we go, to the child, the youth, the



1. sak - en, show us mer - cy's per - fect deed;
 2. free - dom; still in grief we mourn our dead.
 3. great - ness dawns up - on our hu - man sight:
 4. a - ged, love in liv - ing deeds to show;



1. we, your serv - ants, bring the wor - ship not of
 2. As, O Lord, your deep com - pas - sion healed the
 3. mak - ing known the needs and bur - dens your com -
 4. hope and health, good - will and com - fort, coun - sel,



1. voice a - lone, — but heart: con - se - crat - ing
 2. sick and freed — the soul, use the love your
 3. pas - sion bids — us bear, stir - ring us to
 4. aid, and peace — we give, that your chil - dren,



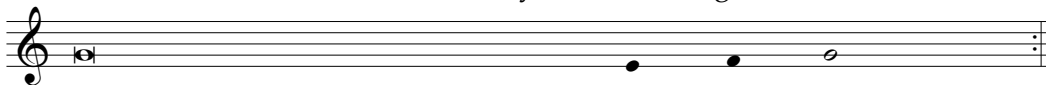
1. to your pur - pose ev - 'ry gift which you im - part.
 2. Spir - it kin - dles still to save and make us whole.
 3. faith - ful serv - ice, your a - bun - dant life to share.
 4. Lord, in free - dom, may your mer - cy know and live.

GLORIA Psallite Mass: At the Table of the Lord

Section I—Verses 1–3

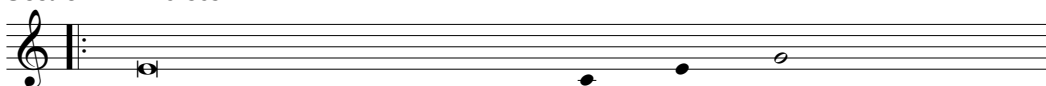


1. Glory to God in the highest,
2. We praise you, we bless you, we adore you,
3. Lord God, heavenly King,



and on earth peace to people of good will. *to vrs. 2*
we glorify you, we give you thanks for your great glory, *to vrs. 3*
O God, al - might - y Father. *to vrs. 4*

Section II—Verses 4–7

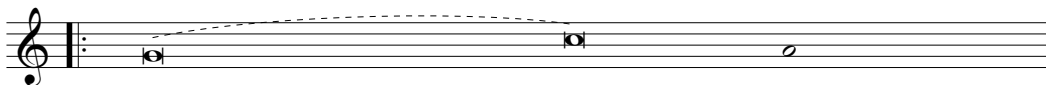


4. Lord Jesus Christ, Only Be - got - ten Son,
5. you take away the sins of the world,
6. you take away the sins of the world,
7. you are seated at the right hand of the Father,

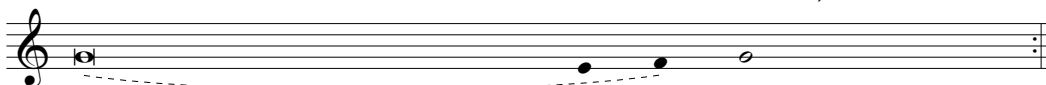


Lord God, Lamb of God, Son of the Father, *to vrs. 5*
have mercy on us; *to vrs. 6*
receive our prayer; *to vrs. 7*
have mercy on us. *to vrs. 8*

Section III—Verses 8–10



8. For you a - lone are the Holy One,
9. you alone are the Most High, Jesus Christ,
10. A - men,



you alone are the Lord, *to vrs. 9*
with the Holy Spirit, in the glory of God the Father. *to vrs. 10*
A - men.

LITURGY OF THE WORD

READING I

Response at the conclusion of the reading:

LECTOR: The Word of the Lord.

PEOPLE: **Thanks be to God.**

RESPONSORIAL PSALM

Psalm 90: Let Your Mercy Be On Us

Marty Haugen

Let your mer - cy be on us, O God, _____
as we place our trust in you. _____

cantor

verse 1 Your words, O God, are truth indeed, and all your works are ever faithful; you love justice and right, your compassion fills all creation.

verse 2 See how the eye of God is watching, every guarding all who wait in hope, to deliver them from death and sustain them in time of famine.

verse 3 Exult, you just, in the Lord, for praise is the song of the righteous! How happy the people of God, the ones whom God has chosen!

verse 4 Our soul is waiting for God, for God is our help and our shield. May your kindness, O God, be upon us who place our hope in you.

READING II


Response at the conclusion of the reading:

LECTOR: The Word of the Lord.

PEOPLE: **Thanks be to God.**

GOSPEL ACCLAMATION: Alleluia *from* Mass of Angels and Saints

Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. —
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse Response



After first phrase: Al - le - lu - ia. — *After second phrase:* Al - le - lu - ia.

Dialogue at the beginning of the gospel:

PRESIDER: The Lord be with you.

PEOPLE: **And with your spirit.**

PRESIDER: A reading from the Holy Gospel according to Mark.

PEOPLE: **Glory to You, O Lord.**

GOSPEL

Response at the conclusion of the gospel:

PRESIDER: The Gospel of the Lord.

PEOPLE: Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH – THE NICENE CREED

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
All bow.

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
All rise.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response to each intercession:

LECTOR: We pray:

PEOPLE: **Lord, hear our prayer.**

please be seated for the procession and preparation of gifts.

LITURGY OF THE EUCHARIST

PREPARATION OF GIFTS: Servant Song

Richard Gillard



1. Will you let me be your ser - vant, let me
2. We are pil - grims on a jour - ney, we are
3. I will hold the Christ light for you in the
4. I will weep when you are weep - ing, when you
5. When we sing to God in heav - en we shall
6. Will you let me be your ser - vant, let me



be as Christ to you; pray that I may have the
trav - 'lers on the road; we are here to help each
night-time of your fear; I will hold my hand out
laugh I'll laugh with you. I will share you joy and
find such har - mo - ny, born of all we've known to -
be as Christ to you; pray that I may have the



grace to let you be my ser - vant, too.
oth - er walk the mile and bear the load.
to you, speak the peace you long to hear.
sor - row 'til we've seen this jour - ney through.
geth - er of Christ's love and ag - o - ny.
grace to let you be my ser - vant too.

EUCCHARISTIC ACCLAMATIONS: Mass of Angels and Saints

Sanctus

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. —
Heav'n and earth are full of your glo - ry. — Ho -
san - na, — ho - san - na, — ho - san - na in the
high - est, — ho - san - na, — ho - san - na, — ho -
san - na in the high - est. Bless - ed is he who comes in the
name of the Lord. — Ho - san - na, — ho - san - na, — ho -
san - na in the high - est, — ho - san - na, — ho -
san - na, — ho - san - na in the high - est.

All bow reverently when the presider bows or genuflects.

Lamb of God

Cantor: *All:*
Lamb of God, you take a-way the sins of the world:
have mer - cy on us. Have mer - cy on us.

Cantor: *All:*
Lamb of God, you take a-way the sins of the world:
grant us peace. Grant us peace.

INVITATION TO COMMUNION

PRESIDER: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

PEOPLE: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

TABLE SONG: Come and Eat This Living Bread

Rob Glover

The musical score is written on four staves in treble clef, with a key signature of two sharps (F# and C#) and a 4/4 time signature. The melody consists of quarter and eighth notes, with some triplets. The lyrics are written below the notes, with hyphens indicating syllables across notes. The final note of the fourth staff is a whole note with a fermata.

Come and eat this liv - ing bread, take and drink this wine.

Come be nour - ished, healed and fed, shaped in - to God's sign.

Gath - ered 'round_ as fam - i - ly,___ man - y are made one.

Form - ing love's com - mu - ni - ty, one we now be - come. ___

CONCLUDING RITE

FINAL BLESSING

PRESIDER: The Lord be with you.

PEOPLE: **And with your spirit.**

PRESIDER: May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

PEOPLE: **Amen.**

DISMISSAL

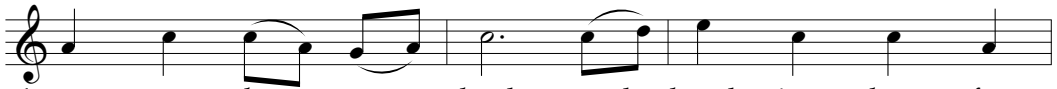
PRESIDER: Go in peace, glorifying the Lord by your life.

PEOPLE: **Thanks be to God.**

SENDING FORTH: Lord, Help Us Walk Your Servant Way
McKEE



1. Lord, help us walk your ser - vant way wher -
2. You came to earth, O Christ, as Lord, but
3. No gold - en scep - ter but a towel you
4. You bid us bend our hu - man pride nor
5. Lord, help us walk your ser - vant way wher -



1. ev - er love may lead and, bend - ing low, for -
2. pow'r you laid a - side. You lived your years in
3. place with - in the hands of those who seek to
4. count our - selves a - bove the low - est place, the
5. ev - er love may lead and, bend - ing low, for -



1. get - ting self, each serve the oth - er's need.
2. ser - vant - hood, in low - li - ness you died.
3. fol - low you and live by your com - mands.
4. mean - est task that waits the gift of love.
5. get - ting self, each serve the oth - er's need.

Acknowledgments

Music from GIA Publications, Inc.: *Mass of Angels and Saints (Alleluia, Holy, Holy, Holy, Mem. Accl. B, Amen, Lamb of God)* music by Steven Janco, © 1996, 2010; *Psalm 33: Let Your Mercy Be On Us* © 1987, Marty Haugen. All rights reserved. Used with permission, *Come and Eat This Living Bread*, text by Rob Glover © 1997. Tune: ADORO TE DEVOTE. All rights reserved. Used with permission. *Lord, Help Us Walk Your Servant Way*, text by Herman G. Stuempfle, Jr. © 1997. Tune: McKee, CM; African American adapt. by Harry T. Burleigh. Public Domain. All rights reserved. Used with permission under OneLicense.net #A-704069.

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