



Twenty-eighth Sunday
in
Ordinary Time

OCTOBER 12.13, 2024

WELCOME!

We are grateful for your presence and invite you to participate fully in the liturgy. If you are a guest or visitor, we thank you for joining us today and hope you will return often.

If you would like to become a member of our parish, please stop by the **Welcome and Registration Table** in the O’Gara Gathering Space.

We warmly welcome the presence of children at Mass. If your little one needs extra attention during Mass, please feel free to step into the O’Gara Gathering Space until they are ready to return to the assembly.

Hearing devices are available in the Vesting Room.

No-Gluten and Low-Gluten Communion Options

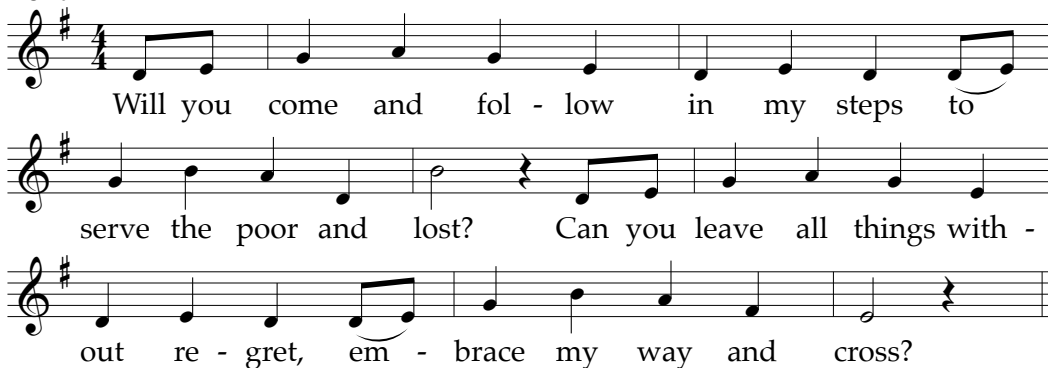
All who wish can receive the Blood of Christ from the cup at one of three stations: near the font, at the center or near the choir/musicians. The station closest to the musicians will minister to those needing a **NO gluten** reception of Communion first, then others may receive from that cup. If you are unable to receive Communion containing even a trace amount of gluten, please sit in the section near the musicians on either side of the Altar and prepare to be first in line to drink from the cup.

For anyone needing to receive a **low-gluten host**, special hosts with a very low-gluten content are available in a separate vessel (pyx). Please let the communion ministers know you wish to receive a low gluten host when you come forward to receive. It would be helpful, but not necessary for those desiring low-gluten communion to sit in the sections closest to the Altar. All ministers are prepared to make every hospitable effort to ensure that everyone has access to the Eucharist when celebrating Mass at St. Thomas the Apostle.

OPENING SONG: Embrace My Way and Cross

Rob Glover

Refrain



Will you come and fol - low in my steps to
serve the poor and lost? Can you leave all things with -
out re - gret, em - brace my way and cross?

Verses



1. In a wel - come place is my a - bode, in all
2. In the serv - ing line I will be found, on the
3. Wheth - er lone - ly rich or gra - cious poor, you will
1. hearts both young and old. There I en - ter in and
2. streets of an - y town. For I have no bounds of
3. find me at your door. I will call you from your
1. will be known as com - pas - sion, gent - ly shown.
2. time and space, but am found in eve - ry face.
3. wan - d'ring ways in - to Gos - pel liv - ing days.

SIGN OF THE CROSS

GREETING

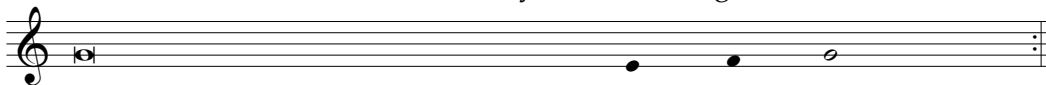
PENITENTIAL ACT

GLORIA Psallite Mass: At the Table of the Lord

Section I—Verses 1–3

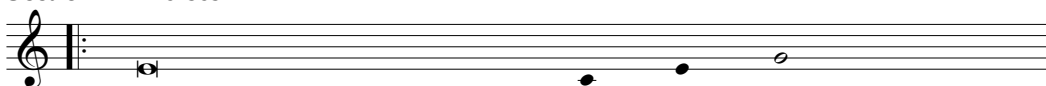


1. Glory to God in the highest,
2. We praise you, we bless you, we adore you,
3. Lord God, heavenly King,



and on earth peace to people of good will. *to vrs. 2*
we glorify you, we give you thanks for your great glory, *to vrs. 3*
O God, al - might - y Father. *to vrs. 4*

Section II—Verses 4–7

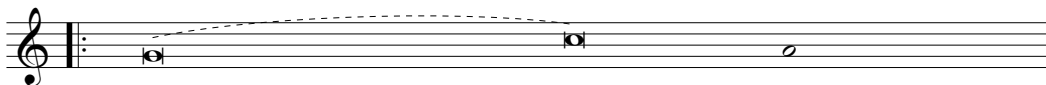


4. Lord Jesus Christ, Only Be - got - ten Son,
5. you take away the sins of the world,
6. you take away the sins of the world,
7. you are seated at the right hand of the Father,

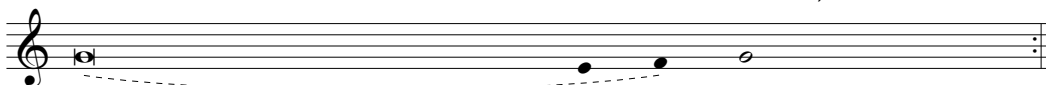


Lord God, Lamb of God, Son of the Father, *to vrs. 5*
have mercy on us; *to vrs. 6*
receive our prayer; *to vrs. 7*
have mercy on us. *to vrs. 8*

Section III—Verses 8–10



8. For you a - lone are the Holy One,
9. you alone are the Most High, Jesus Christ,
10. A - men,



you alone are the Lord, *to vrs. 9*
with the Holy Spirit, in the glory of God the Father. *to vrs. 10*
A - men.

LITURGY OF THE WORD

READING I

Response at the conclusion of the reading:

LECTOR: The Word of the Lord.

PEOPLE: Thanks be to God.

RESPONSORIAL PSALM

Psalm 90: Fill Us With Your Love

Bob Hurd

Fill us with your love, O Lord, and
we will sing for joy, we will sing for joy!

cantor

verse 1 Teach us to number our days, that we may gain wisdom of heart. Turn back, O Lord! How long? Show pity to your servants.

verse 2 At dawn, fill us with your love; we shall exult and rejoice all our days. Give us joy for the days of our affliction, for the years when we looked upon evil.

verse 3 Let your deeds be seen by your servants, and your glorious power by their children. Let the favor of the Lord our God be upon us; give success to the work of our hands. O give success to the work of our hands.

READING II


Response at the conclusion of the reading:

LECTOR: The Word of the Lord.

PEOPLE: **Thanks be to God.**

GOSPEL ACCLAMATION: Alleluia *from* Mass of Angels and Saints

Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. —
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse Response



After first phrase: Al - le - lu - ia. — *After second phrase:* Al - le - lu - ia.

Dialogue at the beginning of the gospel:

PRESIDER: The Lord be with you.

PEOPLE: **And with your spirit.**

PRESIDER: A reading from the Holy Gospel according to Mark.

PEOPLE: **Glory to You, O Lord.**

GOSPEL

Response at the conclusion of the gospel:

PRESIDER: The Gospel of the Lord.

PEOPLE: Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH – THE NICENE CREED

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
All bow.

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
All rise.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response to each intercession:

LECTOR: We pray:

PEOPLE: **Lord, hear our prayer.**

please be seated for the procession and preparation of gifts.

LITURGY OF THE EUCHARIST

PREPARATION OF GIFTS: Take, O Take Me As I Am

John Bell



Take, O take me as I am; sum-mon out what I shall be;
set your seal up-on my heart and live in me.

EUCCHARISTIC ACCLAMATIONS: Mass of Angels and Saints

Sanctus

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. —
Heav'n and earth are full of your glo - ry. — Ho -
san - na, — ho - san - na, — ho - san - na in the
high - est, — ho - san - na, — ho - san - na, — ho -
san - na in the high - est. Bless - ed is he who comes in the
name of the Lord. — Ho - san - na, — ho - san - na, — ho -
san - na in the high - est, — ho - san - na, — ho -
san - na, — ho - san - na in the high - est.

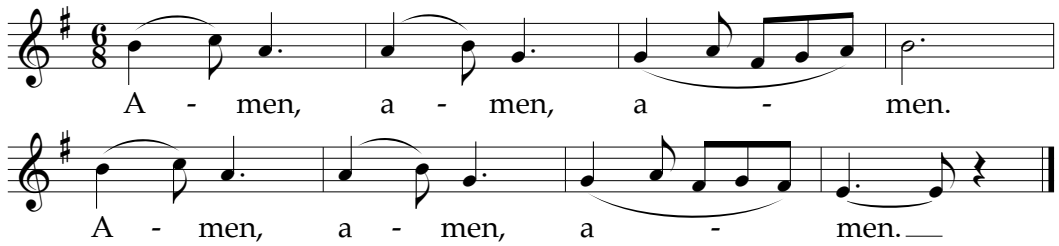
All bow reverently when the presider bows or genuflects.

Memorial Acclamation



When we eat — this Bread and drink — this Cup, we pro -
claim — your Death, O Lord, — un - til you come — a - gain.

Amen



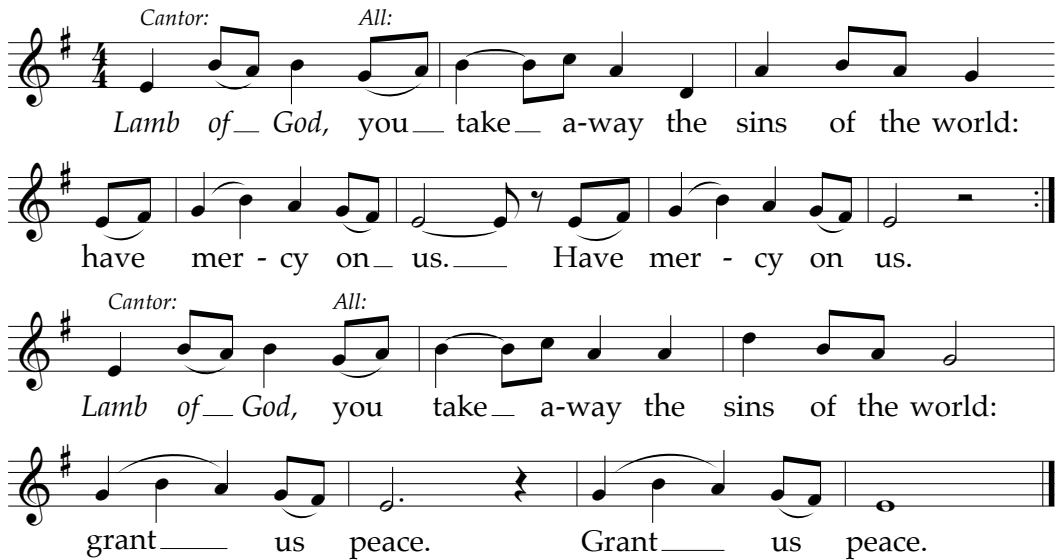
A - men, a - men, a - men.
A - men, a - men, a - men. —

THE COMMUNION RITE

THE LORD'S PRAYER

SIGN OF PEACE

Lamb of God



Cantor: *All:*
Lamb of God, you take away the sins of the world:
have mer - cy on us. Have mer - cy on us.

Cantor: *All:*
Lamb of God, you take away the sins of the world:
grant us peace. Grant us peace.

INVITATION TO COMMUNION

PRESIDER: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

PEOPLE: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

TABLE SONG: The Love the Lord

Michael Joncas

Verses

1. All that I count-ed as gain now I con - si - der as
 2. Rich - es and hon - ors will fade, earth - ly de - lights dis - ap -
 3. Sil - ver and gold have I none, no land to count as my
 4. Faith is the wealth I pos - sess find - ing its source in my

loss, ___ emp - ty and worth - less to me ___ in the
 pear, ___ fade like the grass of the field ___ in the
 home, yet weath be - yond meas - ure I own ___ in the
 God: ___ faith in the prom - ise of Christ is my

light of the love of the Lord. ___
 light of the love of the ___ Lord. ___
 light of the love of the Lord. ___
 live and my love of the ___ Lord. ___

Refrain

What more could bring us hope than to know the pow - r of
 his life? What more could bring us peace than to
 share in his suf - f'ring and death? What more could be our
 fin - al wish than to live in the love of the Lord?

CONCLUDING RITE

FINAL BLESSING

PRESIDER: The Lord be with you.

PEOPLE: And with your spirit.

PRESIDER: May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

PEOPLE: Amen.

DISMISSAL

PRESIDER: Go in peace, glorifying the Lord by your life.

PEOPLE: Thanks be to God.

SENDING FORTH: We Will Walk With God

John Bell



We will walk_ with God, my broth-ers, we will walk_ with God.
Swati: Si - zo-ham-ba na - ye, wo wo wo, si - zo-ham-ba na - ye.



We will walk_ with God, my sis-ters, we will walk_ with God.
Si - zo-ham-ba na - ye, wo wo wo, si - zo-ham-ba na - ye.



We will go re - joic - ing till the king-dom has come.
Ngom-hla wen - ja - bu - la, si - zo-ham-ba na - ye.



We will go re - joic-ing till the king-dom_ has come
Ngom-hla wen - ja - bu - la, si - zo-ham - ba na - ye.

Acknowledgments

Music from GIA Publications, Inc.: *Mass of Angels and Saints (Alleluia, Holy, Holy, Holy, Mem. Accl. B, Amen, Lamb of God)* music by Steven Janco, © 1996, 2010; *Psalm 90: Fill Us With Your Love*, refrain from the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission. Verses © 2010, Conception Abby/The Grail, admin. by GIA Publications, Inc. All rights reserved. Used with permission. Music © 2011, 2013, Bob Hurd. *Embrace My Way and Cross*, by Rob Glover © 1997. Tune: ROCKY POINT. All rights reserved. Used with permission. *The Love of the Lord* by Michael Joncas © 1988. All rights reserved. Used with permission. *Take, O Take Me As I Am*, words and music by John Bell ©1995; Wild Goose Resource Group, Iona Community, GIA Publications, Inc, exclusive North American Agent. All rights reserved. Used with permission. *We Will Walk With God* text by John Bell. Text Swzailand traditional; transcribed by Swedish Youth Exchange Project ©, English translation by John Bell © 2002, Iona Community, Tune: SIZOHAMBA, Swaziland traditional; transcribed by Swedish Youth Exchange Project © All rights reserved. Used with permission under OneLicense.net #A-704069.

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