



EASTER VI

May 4.5, 2024

WELCOME!

We are grateful for your presence and invite you to participate fully in the liturgy. If you are a guest or visitor, we thank you for joining us today and hope you will return often.

If you would like to become a member of our parish, please stop by the **Welcome and Registration Table** in the Gathering Space.

We warmly welcome the presence of children at Mass. If your little one needs extra attention during Mass, please feel free to step into the Gathering Space until they are ready to return to the assembly.

No-Gluten and Low-Gluten Communion Options

We now offer Communion under both species; Body and Blood of Christ. All who wish will have the option to receive from the cup at one of three stations: near the font, at the center and near the choir or musicians. The station closest to the musicians will minister to those needing a **NO gluten** reception of Communion first, then others may receive from that cup. If you are unable to receive Communion containing even a trace amount of gluten, please sit in the section near the musicians on either side of the Altar and prepare to be first in line to drink from the cup.

For anyone needing to receive a **low-gluten host**, special hosts with a very low-gluten content are available in a separate vessel (pyx). Please let the communion ministers know you wish to receive a low gluten host so they can assist you. It would be helpful, but not necessary for those desiring low-gluten communion to sit in the sections closest to the Altar. All ministers are prepared to make every hospitable effort to ensure that everyone has access to the Eucharist when celebrating Mass at St. Thomas the Apostle.

First Communicants are invited to join Father Erich around the Font to renew their Baptimal Vows and be sprinkled with the saving waters of new birth.

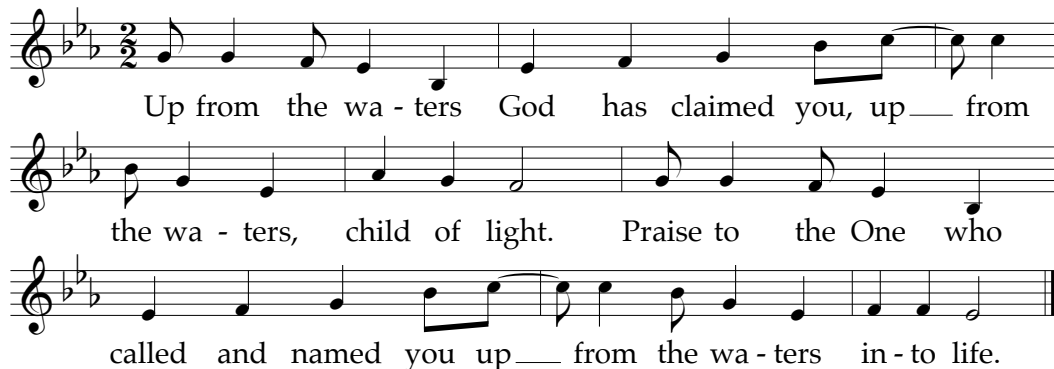
SIGN OF THE CROSS

GREETING

SPRINKLING RITE: Up From the Waters

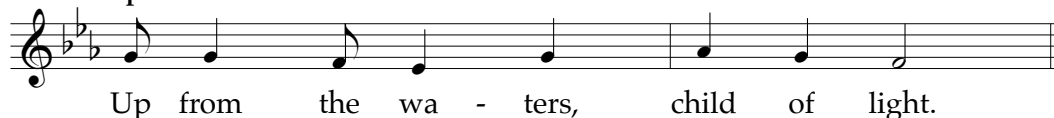
Marty Haugen

Refrain



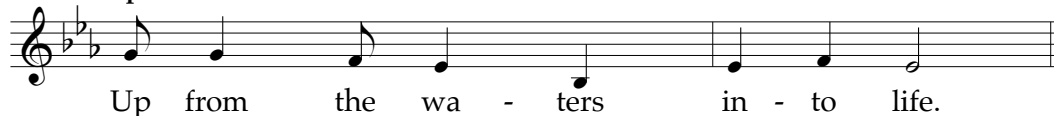
Up from the wa - ters God has claimed you, up — from
the wa - ters, child of light. Praise to the One who
called and named you up — from the wa - ters in - to life.

Verse Response I



Up from the wa - ters, child of light.

Verse Response II

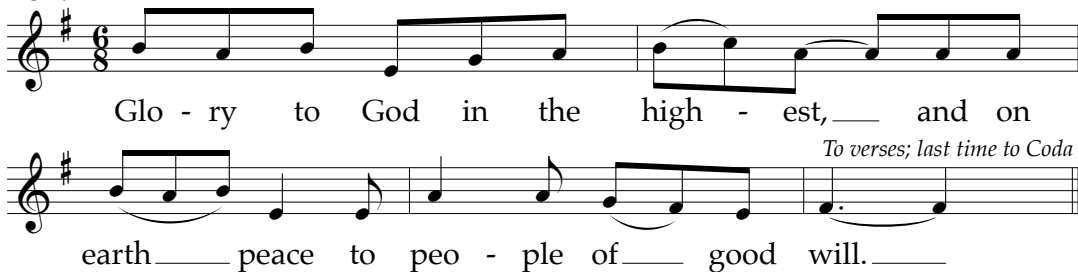


Up from the wa - ters in - to life.

GLORIA: Mass of the Angels and Saints

Steven Janco

Refrain



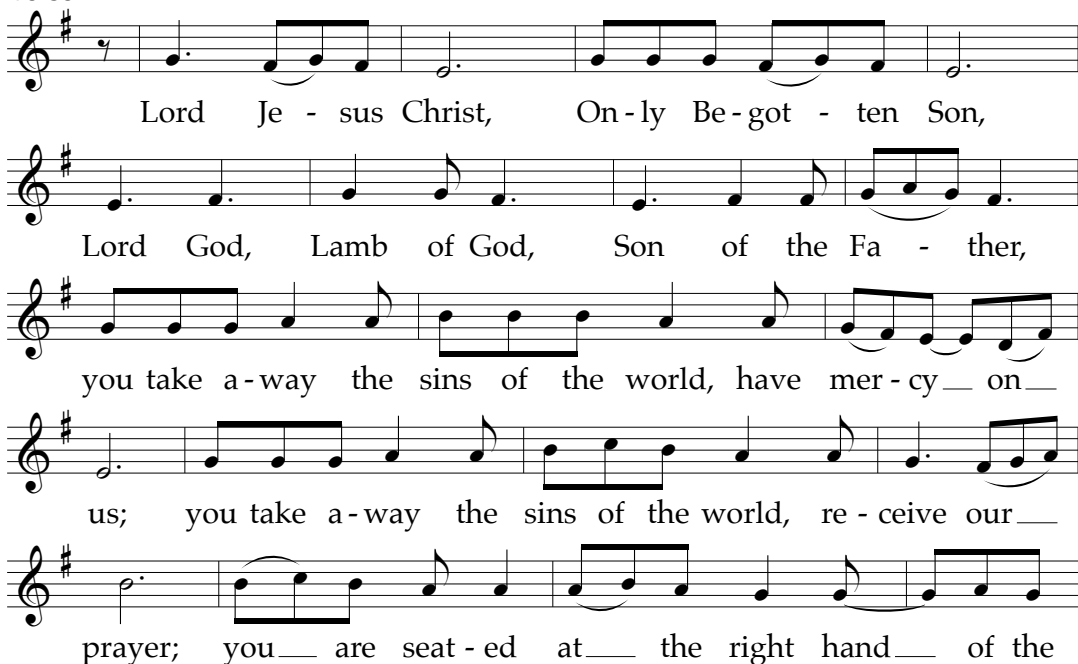
Glo - ry to God in the high - est, — and on
To verses; last time to Coda
earth — peace to peo - ple of — good will. —

Verse 1



We praise you, we bless — you, — we a - dore — you, — we —
glo - ri - fy you, we give — you thanks for your great glo - ry,
To Refrain
Lord — God, heav - en - ly King, O God, al - might - y Fa - ther. —

Verse 2



Lord Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther,
you take a - way the sins of the world, have mer - cy — on —
us; you take a - way the sins of the world, re - ceive our —
prayer; you — are seat - ed at — the right hand — of the

To Refrain

Fa - ther, have mer - cy on us.

Verse 3

For you a - lone are the Ho - ly One, you a - lone are the
 Lord, you a - lone are the Most High, Je - sus Christ,
 with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther.

To Refrain

Coda

A - men. A - men.

OPENING PRAYER

PRESIDER: *ends with ...*through Christ our Lord.

PEOPLE: Amen.

LITURGY OF THE WORD

READING I

Response at the conclusion of the reading:

LECTOR: The Word of the Lord.

PEOPLE: **Thanks be to God.**

PSALM 98: The Lord Has Revealed to the Nations Stephen Pishner



The Lord has re-vealed to the na-tions God's sav-ing
pow - er, God's sav - ing pow - er.

cantor

vs. 1 O sing a new song to the Lord, for God has worked wonders. God's right hand and holy arm have brought salvation.

vs. 2 The Lord has made known God's salvation, has shown deliverance to the nations. God has remembered merciful love and truth for the house of Israel.

vs. 3 All the ends of the earth have seen the salvation of our God. Shout to the Lord, all the earth; break forth into joyous song, and sing out your praise.

READING II

Response at the conclusion of the reading:

LECTOR: The Word of the Lord.

PEOPLE: **Thanks be to God.**

GOSPEL ACCLAMATION: Easter Alleluia

arr. Marty Haugen

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia.

GOSPEL

Response at the conclusion of the gospel:

PRESIDER: The Gospel of the Lord.

PEOPLE: Praise to you, Lord Jesus Christ.

Repeat the Alleluia.

HOMILY

APOSTLES' CREED

I believe in God, the Father almighty, Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord, *[all bow]*
who was conceived by the Holy Spirit, born of the Virgin Mary, *[all rise]*
suffered under Pontius Pilate, was crucified, died and was buried;
he descended into hell; on the third day he rose again from the dead;
he ascended into heaven, and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting. Amen.

UNIVERSAL PRAYER

PREPARATION OF GIFTS: Love is the Touch

Lori True



1. Love is the touch of in - tan - gi - ble joy;
2. Love is the lilt in a lin - ger - ing voice;
3. Love is the light in the tun - nel of pain;
4. Love is the Ma - ker and Spir - it and Son;
5. Love is the touch of in - tan - gi - ble joy;



1. love is the force that no fear can de - stroy;
2. love is the hope that can make us re - joice;
3. love is the will to be whole once a - gain;
4. love is the king - dom their will has be - gun;
5. love is the force that no fear can de - stroy;



1. love is the good - ness we glad - ly ap - plaud:
2. love is the cure for the fright - ened and flawed:
3. love is the trust of a friend on the road:
4. love is the path which the saints all have trod;
5. love is the good - ness we glad - ly ap - plaud:



1. God is where love is, for love is of God.
2. God is where love is, for love is of God.
3. God is where love is, for love is of God.
4. God is where love is, for love is of God.
5. God is where love is, for love is of God.

Along with the bread and the wine and the sacrifice of Jesus Christ, we offer financial gifts, the work of our hands, to our church. If you would like to contribute to Saint Thomas the Apostle using your credit card, please use our Giving Kiosk in the Gather Space after Mass today.

The presider may speak these words aloud:

PRESIDER: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread/wine we offer you:
fruit of the earth /vine and work of human hands,
it will become for us the bread of life/our spiritual drink.

PEOPLE: **Blessed be God forever.**

PRAYER OVER THE GIFTS

PRESIDER: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

PEOPLE: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

LITURGY OF THE EUCHARIST

PREFACE DIALOGUE

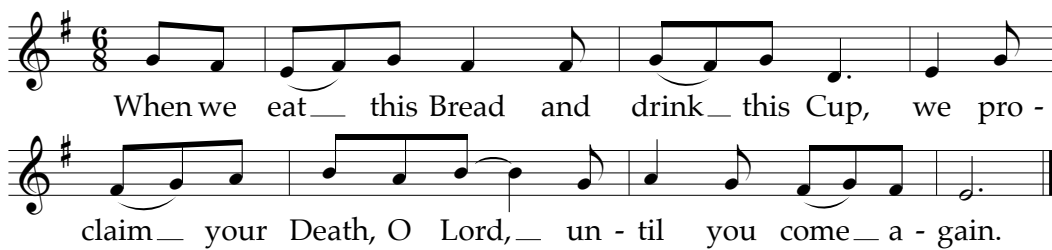
The musical notation consists of three staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with some words underlined. The first staff has two parts: 'Presider:' and 'All:'. The second staff also has two parts: 'Presider:' and 'All:'. The third staff has two parts: 'Presider:' and 'All:'. The lyrics are: 'The Lord be with you. And with your spir - it. Lift up your hearts. We lift them up to the Lord. Let us give thanks to the Lord our God. It is right and just.'

Sanctus

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav'n and earth are full of your glo - ry. Ho - san - na, ho - san - na, ho - san - na in the high - est, ho - san - na, ho - san - na, ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est, ho - san - na, ho - san - na, ho - san - na in the high - est.

All bow reverently with the presider.

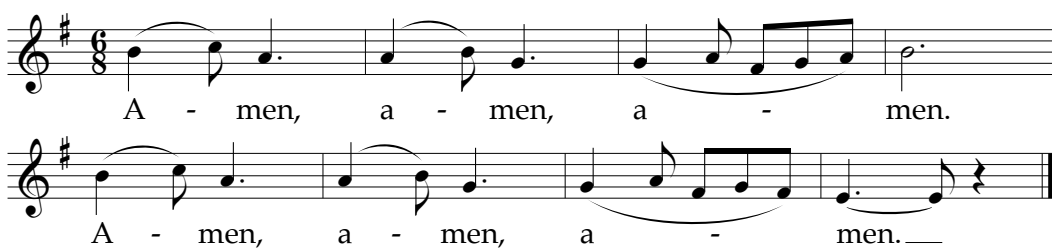
Memorial Acclamation



When we eat_ this Bread and drink_ this Cup, we pro -
claim_ your Death, O Lord, _ un - til you come_ a - gain.

The musical notation is in G major (one sharp) and 6/8 time. It consists of two staves. The first staff has four measures of music with lyrics underneath. The second staff has four measures of music with lyrics underneath. The melody is simple and melodic, with some phrasing slurs.

Amen



A - men, a - men, a - men.
A - men, a - men, a - men. _

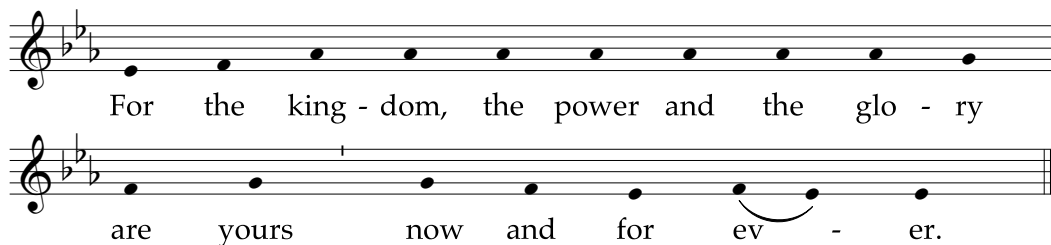
The musical notation is in G major (one sharp) and 6/8 time. It consists of two staves. The first staff has four measures of music with lyrics underneath. The second staff has four measures of music with lyrics underneath. The melody is simple and melodic, with some phrasing slurs.

The Lord's Prayer



Our Fa - ther, who are in heav - en, hal - lowed be thy name;
thy king - dom come, thy will be done on earth
as it is in heav - en. Give us this day our dai - ly bread,
and for - give us our tres - pass - es, as we
for - give those who tres - pass a - gainst us. And lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

Presider: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress as we await the blessed hope and the coming of our Savior, Jesus Christ.



For the king - dom, the power and the glo - ry
are yours now and for ev - er.

COMMUNION RITE

Lamb of God

1. Lamb of God, you take a-way the
2. Ris - en Lord, you take a-way the
sins of the world: have mer - cy on
sins of the world: have mer - cy on
us. Have mer - cy on us.
us. Have mer - cy on us.
3. Lamb of God, you take a-way the sins of the world:
grant us peace. Grant us peace.

INVITATION TO COMMUNION

PRESIDER: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

PEOPLE: **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

TABLE SONG: There is No Greater Love

Michael Joncas

There is no great-er love, says the Lord, than to
lay down your life for a friend; there is no great-er love,
no great-er love, than to lay_ down your life_ for a friend.

The musical score is written on three staves in a 4/4 time signature with a key signature of two flats (B-flat and E-flat). The melody is simple and hymn-like, with lyrics placed below the notes. The first staff contains the first line of the song, the second staff the second line, and the third staff the third line. The piece concludes with a double bar line.

CONCLUDING RITE

FINAL BLESSING

DISMISSAL

Presider:
Go forth, the Mass is end-ed, al-le-lu-ia, al-le - lu - ia.

All:
Thanks be to God, al-le - lu - ia, al-le - lu - ia.

The musical score for the dismissal consists of two staves. The first staff is for the Presider and the second for the All. Both staves feature a simple, rhythmic melody with lyrics written below. The key signature remains two flats, and the time signature is 4/4. The piece ends with a double bar line.

SENDING FORTH: With Great Love

Chris deSila

text attributed to the writings of Saint Teresa of Calcutta

The musical score is written on three staves in 4/4 time with a key signature of one flat (B-flat). The melody is simple and lyrical. The lyrics are: "We can do no great things, we can do no great things, we can do no great things; on - ly small things with great love." The first staff contains the first two phrases, the second staff contains the next two phrases, and the third staff contains the final phrase. The piece ends with a double bar line.

We can do no great things, we can do no
great things, we can do no great things;
on - ly small things with great love.

Acknowledgments

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